Federal Transit Administration 901 Locust Street, Suite 404 Kansas City, MO 64106

## U.S. Department of Transportation

January 12, 2015
Jerome T. Younger, P.E. Deputy Secretary and State Transportation Engineer
Kansas Department of Transportation
Topeka, KS 66603
Subject: FHWA/FTA Approval of an
Amendment to the FY 2015-2018
Kansas STIP

Dear Mr. Younger:
As requested by your January 08, 2015 letter, the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) have reviewed the proposed Amendment \#2 to the FY 2015-2018 Kansas Statewide Transportation Improvement Program (STIP).

Based on our review, we find that this STIP Amendment is based on a statewide transportation planning process that substantially meets the requirements of 23 U.S.C. 134 and 135, 49 U.S.C. 5303 and 5304, and 23 CFR 450. We also find that the referenced revisions to the metropolitan Transportation Improvement Programs (TIP) are consistent with the metropolitan transportation plans produced by the continuing, cooperative, and comprehensive transportation process carried out by the Metropolitan Planning Organization, the Kansas Department of Transportation (KDOT), and the public transportation operators in accordance with 23 U.S.C. 134 and 49 U.S.C. 5303.

This STIP Amendment is hereby approved.

If you have any questions or need additional information, please contact Paul Foundoukis of FHWA at (785) 273-2655 or Daniel Nguyen of FTA at (816) 329-3938.

Sincerely yours,


Mokhtee Ahmad
Regional Administrator
Federal Transit Administration

J. Michael Bowen, P.E.

Division Administrator
Federal Highway Administration

January 8, 2015

Mr. Mokhtee Ahmad
Region Administrator
FTA, Region VII
901 Locust St., Suite 404
Kansas City, MO 64106

Mr. J. Michael Bowen<br>Division Administrator<br>FHWA, Kansas Division<br>6111 SW $29^{\text {th }}$ St., Suite 100<br>Topeka, KS 66611-2237

Dear Messrs. Ahmad and Bowen:
RE: Amendment \#2 to the 2015-2018 STIP
The Kansas Department of Transportation (KDOT) has approved an amendment to the Kansas 2015-2018 Statewide Transportation Improvement Program (STIP) which includes projects within the Manhattan, Lawrence, and Wichita metropolitan areas, along with projects outside of the metropolitan areas. These items are enclosed for your review.

We are requesting your concurrence and approval of this amendment to the 2015-2018 STIP.
The public involvement activities conducted by the Flint Hills Metropolitan Planning Organization (FHMPO), Lawrence-Douglas County Metropolitan Planning Organization (L-DC MPO), and the Wichita Area Metropolitan Planning Organization (WAMPO) for the Transportation Improvement Program (TIP) serve to satisfy the requirements of 23 CFR §450.324.

A copy of Administrative Modification \#1 to the 2015-2018 STIP is also enclosed for your reference.
Please forward any questions or comments regarding projects outside the metropolitan areas to Susie Lovelady, Bureau of Program and Project Management, at (785) 296-0281; and projects within the metropolitan areas to Allison Smith, Bureau of Transportation Planning, at (785) 296-0341.

Sincerely,


Messrs. Ahmad and Bowen
Page 2
January 8, 2015

Enclosures: 2015 January STIP Amendment List of Projects 2014 STIP Amendment Cash Flow
Administrative Modification \#1 to the 2015-2018
FHMPO 2014-2017 TIP Amendment Approval Request Letter and Related Documents
L-DC MPO 2015-2019 TIP Approval Request Letter and Related Documents
WAMPO 2015 TIP Approval Request Letter and Related Documents
cc: Mark Bechtel, FTA Region VII, Team Leader
Daniel Nguyen, FTA Region VII, Community Planner
Paul Foundoukis, FHWA-KS, Community Planner
Marci Ferrill, KDOT Division of Planning \& Development
Davonna Moore, KDOT Transportation Planning
Susie Lovelady, KDOT Program and Project Management
Allison Smith, KDOT Transportation Planning
Sondra Clark, KDOT Local Projects
Linda Fritton, KDOT Program and Project Management
Mike Spadafore, KDOT Transportation Planning

| DISPOSITION | ROUTE | COUNTY | KDOT PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT <br> NUMBER | $\begin{aligned} & \text { FUND } \\ & \text { CAT } \\ & \text { CODE } \end{aligned}$ | PRORATA | WORK <br> PHASE <br> ESTIMATE <br> (\$1,000's) | FUNDS EXPECTED TO OBLIGATE (\$1,000's) | WORK <br> PHASE | PLANNED YEAR OBLIGATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chg Cost |  | POTTAWATOMIE | C-4593-01 | Flush Rd N of John Scott Rd Intersection | GR | 0.2 | C459(301) | HSIP | 90.00 | \$290 | \$261 | CONST | 2015 |
| Chg Cost |  | POTTAWATOMIE | C-4593-01 | Flush Rd N of John Scott Rd Intersection | GR | 0.2 | C459(301) | U0075 | 10.00 | \$290 | \$29 | CONST | 2015 |
| Chg Cost |  | OSBORNE | C-4619-01 | Local Rd over S Frk Solomon Rv 2.5 Mi E of Alton | BRRPL | 0.0 | C461(901) | STP | 80.00 | \$820 | \$656 | CONST | 2015 |
| Chg Cost |  | OSBORNE | C-4619-01 | Local Rd over S Frk Solomon Rv 2.5 Mi E of Alton | BRRPL | 0.0 | C461(901) | C0071 | 20.00 | \$820 | \$164 | CONST | 2015 |
| Add |  | BOURBON | C-4683-01 | Maple Rd between 205th St \& CL of Fort Scott | MILOV | 0.0 | C468(101) | C0006 | 10.00 | \$570 | \$220,000 | CONST | 2015 |
| Add |  | BOURBON | C-4683-01 | Maple Rd between 205th St \& CL of Fort Scott | MILOV | 1.1 | C468(301) | HSIP | 90.00 | \$570 | \$350,000 | CONST | 2015 |
| Chg Cost |  | MARION | C-4687-01 | 6 Mi S \& 5 Mi E of Hollsboro on RS-428 | INTER | 0.0 | C468(701) | C0057 | 10.00 | \$410 | \$110,000 | CONST | 2015 |
| Chg Cost |  | MARION | C-4687-01 | 6 Mi S \& 5 Mi E of Hollsboro on RS-428 | INTER | 0.0 | C468(701) | HSIP | 90.00 | \$410 | \$300,000 | CONST | 2015 |
| Add |  | JACKSON | C-4689-01 | Signing on Various Major Collectors in Jackson Co | SIGN | 0.0 | C468(901) | HSIP | 100.00 | \$16 | \$16 | CONST | 2015 |
| Add |  | JACKSON | C-4693-01 | Local Rd ver N Cedar Cr 2 Mi W of Denison \& . 75 Mi N on U Rd | BRRPL | 0.0 | C469(301) | STP | 80.00 | \$380 | \$304 | CONST | 2016 |
| Add |  | JACKSON | C-4693-01 | Local Rd ver N Cedar Cr 2 Mi W of Denison \& 75 Mi N on U Rd | BRRPL | 0.0 | C469(301) | C0043 | 20.00 | \$380 | \$76 | CONST | 2016 |
| Add |  | MORRIS | C-4694-01 | 1750th Rd over Neosho Rv . 25 Mi S of Parkerville | BRRPL | 0.0 | C469(401) | STP | 80.00 | \$770 | \$616 | CONST | 2016 |
| Add |  | MORRIS | C-4694-01 | 1750th Rd over Neosho Rv . 25 Mi S of Parkerville | BRRPL | 0.0 | C469(401) | C0064 | 20.00 | \$770 | \$154 | CONST | 2016 |
| Add |  | WASHINGTON | C-4697-01 | Local Rd over Trib Camp Cr 1.9 Mi W \& . 5 Mi S of Washington | BRRPL | 0.0 | C469(701) | STP | 80.00 | \$455 | \$364 | CONST | 2016 |
| Add |  | WASHINGTON | C-4697-01 | Local Rd over Trib Camp Cr 1.9 Mi W \& . 5 Mi S of Washington | BRRPL | 0.0 | C469(701) | C0101 | 20.00 | \$455 | \$91 | CONST | 2016 |
| Add |  | LINCOLN | C-4699-01 | Local Rd over Spring Cr 7 Mi S \& 3.1 Mi E of Vesper | BRRPL | 0.0 | C469(901) | STP | 80.00 | \$804 | \$643 | CONST | 2016 |
| Add |  | LINCOLN | C-4699-01 | Local Rd over Spring Cr 7 Mi S \& 3.1 Mi E of Vesper | BRRPL | 0.0 | C469(901) | C0053 | 20.00 | \$804 | \$161 | CONST | 2016 |
| Add |  | JEFFERSON | C-4700-01 | Local Rd over Crooked Cr 4.5 Mi E of Nortonville | BRRPL | 0.0 | C470(001) | STP | 80.00 | \$505 | \$404 | CONST | 2016 |
| Add |  | JEFFERSON | C-4700-01 | Local Rd over Crooked Cr 4.5 Mi E of Nortonville | BRRPL | 0.0 | C470(001) | C0044 | 20.00 | \$505 | \$101 | CONST | 2016 |
| Add |  | SUMNER | C-4701-01 | Local Rd over Slate Cr 1 Mi N \& 1.1 Mi E of Conway Springs | BRRPL | 0.0 | C470(101) | STP | 80.00 | \$340 | \$272 | CONST | 2016 |
| Add |  | SUMNER | C-4701-01 | Local Rd over Slate Cr 1 Mi N \& 1.1 Mi E of Conway Springs | BRRPL | 0.0 | C470(101) | C0096 | 20.00 | \$340 | \$68 | CONST | 2016 |
| Add |  | BARTON | C-4702-01 | 2.7 Mi E of Great Bend | BRRPL | 0.0 | C470(201) | STP | 80.00 | \$445 | \$356 | CONST | 2016 |
| Add |  | BARTON | C-4702-01 | 2.7 Mi E of Great Bend | BRRPL | 0.0 | C470(201) | C0005 | 20.00 | \$445 | \$89 | CONST | 2016 |
| Add |  | MIAMI | C-4703-01 | 347th St over Marias Des Cygnes Rv 1.3 Mi E of Osawatomie | BRRPL | 0.0 | C470(301) | STP | 80.00 | \$2,182 | \$1,000,000 | CONST | 2016 |
| Add |  | MIAMI | C-4703-01 | 347th St over Marias Des Cygnes Rv 1.3 Mi E of Osawatomie | BRRPL | 0.0 | C470(301) | C0061 | 20.00 | \$2,182 | \$1,182,000 | CONST | 2016 |
| Chg Cost | US-36 | DECATUR | KA-0026-01 | Br\#2 over Sappa Cr 2.26 Mi E of Jct US-83 | BRRPL | 0.0 | A002(601) | STP | 80.00 | \$1,650 | \$1,320 | CONST | 2015 |
| Chg Cost | US-36 | DECATUR | KA-0026-01 | Br\#2 over Sappa Cr 2.26 Mi E of Jct US-83 | BRRPL | 0.0 | A002(601) | K | 20.00 | \$1,650 | \$330 | CONST | 2015 |
| Chg Cost | US-36 | DECATUR | KA-0026-02 | Br\#3 over Sappa Cr Drng 3.96 Mi E of Jct US-83 | BRRPL | 0.0 | A002(602) | STP | 80.00 | \$1,980 | \$1,584 | CONST | 2015 |
| Chg Cost | US-36 | DECATUR | KA-0026-02 | Br\#3 over Sappa Cr Drng 3.96 Mi E of Jct US-83 | BRRPL | 0.0 | A002(602) | K | 20.00 | \$1,980 | \$396 | CONST | 2015 |
| Chg Cost | US-36 | DECATUR | KA-0026-03 | Br\#4 over Sappa Cr Drng 6.77 Mi E of Jct US-83 | BRRPL | 0.0 | A002(603) | STP | 80.00 | \$2,310 | \$1,848 | CONST | 2015 |
| Chg Cost | US-36 | DECATUR | KA-0026-03 | Br\#4 over Sappa Cr Drng 6.77 Mi E of Jct US-83 | BRRPL | 0.0 | A002(603) | K | 20.00 | \$2,310 | \$462 | CONST | 2015 |
| Add | US-69 | CRAWFORD | KA-1554-03 | 2 Mi N of US-69/K-47 Jct N to 3 Mi N of Arma NCL | GRBRS | 6.2 | A155(403) | ACNHP | 80.00 | \$25,000 | \$20,000 | CONST | 2017 |
| Add | US-69 | CRAWFORD | KA-1554-03 | 2 Mi N of US-69/K-47 Jct N to 3 Mi N of Arma NCL | GRBRS | 6.2 | A155(403) | K | 20.00 | \$25,000 | \$5,000 | CONST | 2017 |
| Cnvrt AC | US-69 | CRAWFORD | KA-1554-03 | 2 Mi N of US-69/K-47 Jct N to 3 Mi N of Arma NCL | GRBRS | 6.2 | A155(403) | ACNHP | 80.00 | \$25,000 | \$20,000 | CONST | 2021 |
| Add | US-69 | CRAWFORD | KA-1554-03 | 2 Mi N of US-69/K-47 Jct N to 3 Mi N of Arma NCL | GRBRS | 6.2 | A155(403) | ACNHP | 80.00 | \$50 | \$40 | UTIL | 2017 |
| Add | US-69 | CRAWFORD | KA-1554-03 | 2 Mi N of US-69/K-47 Jct N to 3 Mi N of Arma NCL | GRBRS | 6.2 | A155(403) | K | 20.00 | \$50 | \$10 | UTIL | 2017 |
| Cnvrt AC | US-69 | CRAWFORD | KA-1554-03 | 2 Mi N of US-69/K-47 Jct N to 3 Mi N of Arma NCL | GRBRS | 6.2 | A155(403) | ACNHP | 80.00 | \$50 | \$40 | UTIL | 2021 |
| Chg Cost | US-56 | BARTON | KA-2051-01 | Br\#5 over Arkansas Rv Drng 6 Mi E of US-56/K-156 Jct | BRRPL | 0.0 | A205(101) | ACNHP | 80.00 | \$549 | \$439 | PE | 2015 |
| Chg Cost | US-56 | BARTON | KA-2051-01 | Br\#5 over Arkansas Rv Drng 6 Mi E of US-56/K-156 Jct | BRRPL | 0.0 | A205(101) | K | 20.00 | \$549 | \$110 | PE | 2015 |
| Cnvrt AC | US-56 | BARTON | KA-2051-01 | Br\#5 over Arkansas Rv Drng 6 Mi E of US-56/K-156 Jct | BRRPL | 0.0 | A205(101) | NHPP | 80.00 | \$549 | \$439 | PE | 2021 |
| Chg Cost | US-56 | BARTON | KA-2051-01 | Br\#5 over Arkansas Rv Drng 6 Mi E of US-56/K-156 Jct | BRRPL | 0.0 | A205(101) | BRF | 80.00 | \$51 | \$41 | PE | 2015 |
| Chg Cost | US-56 | BARTON | KA-2051-01 | Br\#5 over Arkansas Rv Drng 6 Mi E of US-56/K-156 Jct | BRRPL | 0.0 | A205(101) | K | 20.00 | \$51 | \$10 | PE | 2015 |


| DISPOSITION | ROUTE | COUNTY | KDOT PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT <br> NUMBER | $\begin{aligned} & \text { FUND } \\ & \text { CAT } \\ & \text { CODE } \end{aligned}$ | $\begin{aligned} & \text { PRO- } \\ & \text { RATA } \end{aligned}$ | WORK PHASE ESTIMATE (\$1,000's) |  | WORK <br> PHASE | PLANNED YEAR OBLIGATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chg Cost | K-181 | MITCHELL | KA-2072-01 | Brs over Bacon Cr \& Drng . $90 \mathrm{Mi} \& .88 \mathrm{Mi} \mathrm{N}$ of MC/LC Co Ln | BRRPL | 0.0 | A207(201) | STP | 80.00 | \$1,105 | \$884 | CONST | 2015 |
| Chg Cost | K-181 | MITCHELL | KA-2072-01 | Brs over Bacon Cr \& Drng . $90 \mathrm{Mi} \& .88 \mathrm{Mi}$ N of MC/LC Co Ln | BRRPL | 0.0 | A207(201) | K | 20.00 | \$1,105 | \$221 | CONST | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | $\mathrm{Br} \# 12$ over Riley Cr .22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | NHPP | 80.00 | \$3,500 | \$2,800 | CONST | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | Br\#12 over Riley Cr .22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | K | 20.00 | \$3,500 | \$700 | CONST | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | Br\#12 over Riley Cr . 22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | NHPP | 80.00 | \$216 | \$173 | PE | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | $\mathrm{Br} \# 12$ over Riley Cr .22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | K | 20.00 | \$216 | \$43 | PE | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | $\mathrm{Br} \# 12$ over Riley Cr .22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | NHPP | 80.00 | \$22 | \$18 | UTIL | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | Br\#12 over Riley Cr .22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | K | 20.00 | \$22 | \$4 | UTIL | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2085-01 | Br\#12 over Riley Cr .22 Mi E of US-81 | BRRPL | 0.0 | A208(501) | K | 100.00 | \$82 | \$82 | ROW | 2015 |
| Cnvrt AC | US-77 | RILEY | KA-2095-01 | $\mathrm{Br} \# 10$ over Timber Cr .74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | NHPP | 80.00 | \$4,600 | \$3,680 | CONST | 2015 |
| Chg Cost | US-77 | RILEY | KA-2095-01 | $\mathrm{Br} \# 10$ over Timber Cr .74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | BRF | 80.00 | \$400 | \$320 | PE | 2015 |
| Chg Cost | US-77 | RILEY | KA-2095-01 | $\mathrm{Br} \# 10$ over Timber Cr .74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | K | 20.00 | \$400 | \$80 | PE | 2015 |
| Chg Cost | US-77 | RILEY | KA-2095-01 | $\mathrm{Br} \# 10$ over Timber Cr .74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | NHPP | 80.00 | \$300 | \$240 | PE | 2015 |
| Chg Cost | US-77 | RILEY | KA-2095-01 | Br\#10 over Timber Cr . 74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | K | 20.00 | \$300 | \$60 | PE | 2015 |
| Cnvrt AC | US-77 | RILEY | KA-2095-01 | $\mathrm{Br} \# 10$ over Timber Cr .74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | NHPP | 80.00 | \$61 | \$49 | UTIL | 2015 |
| Chg Cost | US-77 | RILEY | KA-2095-01 | Br\#10 over Timber Cr . 74 Mi N of US-160 | BRRPL | 0.0 | A209(501) | K | 100.00 | \$200 | \$200 | ROW | 2015 |
| Chg Cost | US-160 | HARPER | KA-2098-01 | 3 Brs E of Barber Co Ln \& 3 Brs W of S K-2 Jct | BRRPL | 0.0 | A209(801) | ACSTP | 80.00 | \$11,780 | \$9,424 | CONST | 2016 |
| Chg Cost | US-160 | HARPER | KA-2098-01 | 3 Brs E of Barber Co Ln \& 3 Brs W of S K-2 Jct | BRRPL | 0.0 | A209(801) | K | 20.00 | \$11,780 | \$2,356 | CONST | 2016 |
| Cnvrt AC | US-160 | HARPER | KA-2098-01 | 3 BrsE of Barber Co Ln \& 3 Brs W of S K-2 Jct | BRRPL | 0.0 | A209(801) | STP | 80.00 | \$11,780 | \$9,424 | CONST | 2021 |
| Chg Cost | US-160 | HARPER | KA-2098-01 | 3 Brs E of Barber Co Ln \& 3 Brs W of S K-2 Jct | BRRPL | 0.0 | A209(801) | ACSTP | 80.00 | \$700 | \$560 | PE | 2016 |
| Chg Cost | US-160 | HARPER | KA-2098-01 | 3 Brs E of Barber Co Ln \& 3 Brs W of S K-2 Jct | BRRPL | 0.0 | A209(801) | K | 20.00 | \$700 | \$140 | PE | 2016 |
| Cnvrt AC | US-160 | HARPER | KA-2098-01 | 3 Brs E of Barber Co Ln \& 3 Brs W of S K-2 Jct | BRRPL | 0.0 | A209(801) | STP | 80.00 | \$700 | \$560 | PE | 2021 |
| Chg Cost | K-63 | POTTAWATOMIE | KA-2104-01 | Br\#29 over Straight Cr 2.09 Mi N of $\mathrm{N} \mathrm{Jct} \mathrm{K-16}$ | BRRPL | 0.0 | A210(401) | STP | 80.00 | \$1,145 | \$916 | CONST | 2015 |
| Chg Cost | K-63 | POTTAWATOMIE | KA-2104-01 | Br\#29 over Straight Cr 2.09 Mi N of N Jct K-16 | BRRPL | 0.0 | A210(401) | K | 20.00 | \$1,145 | \$229 | CONST | 2015 |
| Chg Cost | US-54 | WOODSON | KA-2112-01 | Br\#5 over MP RR 2.49 Mi E of US-75 | BRRPL | 0.0 | A211(201) | NHPP | 80.00 | \$4,900 | \$3,920 | CONST | 2015 |
| Chg Cost | US-54 | WOODSON | KA-2112-01 | Br\#5 over MP RR 2.49 Mi E of US-75 | BRRPL | 0.0 | A211(201) | K | 20.00 | \$4,900 | \$980 | CONST | 2015 |
| Chg Cost | US-54 | WOODSON | KA-2112-01 | Br\#5 over MP RR 2.49 Mi E of US-75 | BRRPL | 0.0 | A211(201) | NHPP | 80.00 | \$250 | \$200 | PE | 2015 |
| Chg Cost | US-54 | WOODSON | KA-2112-01 | Br\#5 over MP RR 2.49 Mi E of US-75 | BRRPL | 0.0 | A211(201) | K | 20.00 | \$250 | \$50 | PE | 2015 |
| Chg Cost | US-54 | WOODSON | KA-2112-01 | Br\#5 over MP RR 2.49 Mi E of US-75 | BRRPL | 0.0 | A211(201) | NHPP | 80.00 | \$48 | \$38 | UTIL | 2015 |
| Chg Cost | US-54 | WOODSON | KA-2112-01 | Br\#5 over MP RR 2.49 Mi E of US-75 | BRRPL | 0.0 | A211(201) | K | 20.00 | \$48 | \$10 | UTIL | 2015 |
| Chg Cost | US-56 | GRAY | KA-2217-01 | From West City Limits of Montezuma E to ECL of Montezuma | PAVRC | 1.1 | A221(701) | ACSTP | 80.00 | \$5,003 | \$4,002 | CONST | 2015 |
| Chg Cost | US-56 | GRAY | KA-2217-01 | From West City Limits of Montezuma E to ECL of Montezuma | PAVRC | 1.1 | A221(701) | K | 20.00 | \$5,003 | \$1,001 | CONST | 2015 |
| Cnvrt AC | US-56 | GRAY | KA-2217-01 | From West City Limits of Montezuma E to ECL of Montezuma | PAVRC | 1.1 | A221(701) | STP | 80.00 | \$5,003 | \$4,002 | CONST | 2021 |
| Chg Cost | US-36 | REPUBLIC | KA-2334-01 | From . 24 Mi E to 1.1 Mi E of US-36/US-81 | PAVRC | 0.9 | A233(401) | K | 20.00 | \$5,300 | \$1,060 | CONST | 2015 |
| Chg Cost/Cnvrt AC | US-36 | REPUBLIC | KA-2334-01 | From . 24 Mi E to 1.1 Mi E of US-36/US-81 | PAVRC | 0.9 | A233(401) | NHPP | 80.00 | \$5,300 | \$4,240 | CONST | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2334-01 | From . 24 Mi E to 1.1 Mi E of US-36/US-81 | PAVRC | 0.9 | A233(401) | K | 20.00 | \$195 | \$39 | PE | 2015 |
| Chg Cost/Cnvrt AC | US-36 | REPUBLIC | KA-2334-01 | From . 24 Mi E to 1.1 Mi E of US-36/US-81 | PAVRC | 0.9 | A233(401) | NHPP | 80.00 | \$195 | \$156 | PE | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2334-01 | From . 24 Mi E to 1.1 Mi E of US-36/US-81 | PAVRC | 0.9 | A233(401) | K | 100.00 | \$50 | \$50 | ROW | 2015 |
| Chg Cost | US-36 | REPUBLIC | KA-2334-01 | From . 24 Mi E to 1.1 Mi E of US-36/US-81 | PAVRC | 0.9 | A233(401) | K | 100.00 | \$614 | \$614 | UTIL | 2015 |
| Chg Cost | US-169 | ANDERSON | KA-2380-01 | From 1.5 Mi S of RS-11 (at Welda) N to N Jct US-169/US-59 | GRSU | 8.7 | A238(001) | ACNHP | 80.00 | \$23,113 | \$18,490 | CONST | 2016 |

JANUARY STIP AMENDMENT
FEDERAL FISCAL YEAR 2015-2018 STIP

| DISPOSITION | ROUTE | COUNTY | KDOT <br> PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT <br> NUMBER | FUND CAT CODE | PRORATA | WORK <br> PHASE <br> ESTIMATE <br> (\$1,000's) | FUNDS EXPECTED TO OBLIGATE (\$1,000's) | WORK <br> PHASE | $\begin{aligned} & \text { PLANNED } \\ & \text { YEAR } \\ & \text { OBLIGATION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chg Cost | US-169 | ANDERSON | KA-2380-01 | From 1.5 Mi S of RS-11 (at Welda) N to N Jct US-169/US-59 | GRSU | 8.7 | A238(001) | K | 20.00 | \$23,113 | \$4,623 | CONST | 2016 |
| Cnvrt AC | US-169 | ANDERSON | KA-2380-01 | From 1.5 Mi S of RS-11 (at Welda) N to N Jct US-169/US-59 | GRSU | 8.7 | A238(001) | NHPP | 80.00 | \$23,113 | \$18,490 | CONST | 2020 |
| Chg Cost | US-56 | MARION | KA-2770-02 | Jct of US-56/US-77/K-150 | RNDBT | 0.4 | A277(002) | HSIP | 100.00 | \$1,900 | \$1,900 | CONST | 2015 |
| Chg Cost | US-56 | MARION | KA-2770-02 | Jct of US-56/US-77/K-150 | RNDBT | 0.4 | A277(002) | K | 100.00 | \$3,000 | \$3,000 | CONST | 2015 |
| Chg Cost | K-140 | SALINE | KA-3092-01 | Br\#121 over W Spring Cr Drng 3.46 Mi E of SA/EW Co Ln | BRRPL | 0.0 | A309(201) | K | 20.00 | \$888 | \$178 | CONST | 2016 |
| Chg Cost | K-140 | SALINE | KA-3092-01 | Br\#121 over W Spring Cr Drng 3.46 Mi E of SA/EW Co Ln | BRRPL | 0.0 | A309(201) | STP | 80.00 | \$888 | \$710 | CONST | 2016 |
| Chg Cost | US-59 | LABETTE | KA-3261-01 | W Jct of US/59/US-160 N to the City of Parsons | SU | 8.3 | A326(101) | ACSTP | 80.00 | \$8,500 | \$6,800 | CONST | 2015 |
| Chg Cost | US-59 | LABETTE | KA-3261-01 | W Jct of US/59/US-160 N to the City of Parsons | SU | 8.3 | A326(101) | K | 20.00 | \$8,500 | \$1,700 | CONST | 2015 |
| Cnvrt AC | US-59 | LABETTE | KA-3261-01 | W Jct of US/59/US-160 N to the City of Parsons | SU | 8.3 | A326(101) | STP | 80.00 | \$8,500 | \$6,800 | CONST | 2016 |
| Add | K-187 | NEMAHA | KA-3875-01 | Br\#29 over Weyer Cr 2.78 Mi N of K-187/K-9 Jct | BRRPL | 0.0 | A387(501) | ACSTP | 80.00 | \$100 | \$80 | CONST | 2015 |
| Add | K-187 | NEMAHA | KA-3875-01 | Br\#29 over Weyer Cr 2.78 Mi N of K-187/K-9 Jct | BRRPL | 0.0 | A387(501) | K | 20.00 | \$100 | \$20 | CONST | 2015 |
| Cnvrt AC | K-187 | NEMAHA | KA-3875-01 | Br\#29 over Weyer Cr 2.78 Mi N of K-187/K-9 Jct | BRRPL | 0.0 | A387(501) | STP | 80.00 | \$100 | \$80 | CONST | 2016 |
| Add | K-187 | NEMAHA | KA-3876-01 | Br\#32 over Nemaha Rv Drng 5.53 Mi N of K-187/K-9 Jct | BRRPL | 0.0 | A387(601) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | K-187 | NEMAHA | KA-3876-01 | Br\#32 over Nemaha Rv Drng 5.53 Mi N of K-187/K-9 Jct | BRRPL | 0.0 | A387(601) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | K-187 | NEMAHA | KA-3876-01 | Br\#32 over Nemaha Rv Drng 5.53 Mi N of K-187/K-9 Jct | BRRPL | 0.0 | A387(601) | STP | 80.00 | \$100 | \$80 | PE | 2022 |
| Add | K-14 | KINGMAN | KA-3877-01 | $\mathrm{Br} \# 35$ over Hunter Cr 9.27 Mi N of K-42 | BRRPL | 0.0 | A387(701) | ACSTP | 80.00 | \$125 | \$100 | PE | 2015 |
| Add | K-14 | KINGMAN | KA-3877-01 | $\mathrm{Br} \# 35$ over Hunter Cr 9.27 Mi N of K-42 | BRRPL | 0.0 | A387(701) | K | 20.00 | \$125 | \$25 | PE | 2015 |
| Cnvrt AC | K-14 | KINGMAN | KA-3877-01 | $\mathrm{Br} \# 35$ over Hunter Cr 9.27 Mi N of K-42 | BRRPL | 0.0 | A387(701) | STP | 80.00 | \$125 | \$100 | PE | 2022 |
| Add | K-99 | NEMAHA | KA-3885-01 | Br\#16 over Spring Cr Drng 6.45 Mi E of K-9/K-62 Jct | BRRPL | 0.0 | A388(501) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | K-99 | NEMAHA | KA-3885-01 | Br\#16 over Spring Cr Drng 6.45 Mi E of K-9/K-62 Jct | BRRPL | 0.0 | A388(501) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | K-99 | NEMAHA | KA-3885-01 | Br\#16 over Spring Cr Drng 6.45 Mi E of K-9/K-62 Jct | BRRPL | 0.0 | A388(501) | STP | 80.00 | \$100 | \$80 | PE | 2022 |
| Add | US-160 | SUMNER | KA-3888-01 | Br\#66 over Hargin Cr . 3 Mi E of E Jct US-81 | BRRPL | 0.0 | A388(801) | ACSTP | 80.00 | \$180 | \$144 | PE | 2015 |
| Add | US-160 | SUMNER | KA-3888-01 | Br\#66 over Hargin Cr . 3 Mi E of E Jct US-81 | BRRPL | 0.0 | A388(801) | K | 20.00 | \$180 | \$36 | PE | 2015 |
| Cnvrt AC | US-160 | SUMNER | KA-3888-01 | Br\#66 over Hargin Cr . 3 Mi E of E Jct US-81 | BRRPL | 0.0 | A388(801) | STP | 80.00 | \$180 | \$144 | PE | 2022 |
| Add | US-73 | ATCHISON | KA-3889-01 | Br\#14 over Walnut Cr Drng 4.55 Mi NW of US-73/K-74 Jct | BRRPL | 0.0 | A388(901) | ACNHP | 80.00 | \$420 | \$336 | PE | 2015 |
| Add | US-73 | ATCHISON | KA-3889-01 | Br\#14 over Walnut Cr Drng 4.55 Mi NW of US-73/K-74 Jct | BRRPL | 0.0 | A388(901) | K | 20.00 | \$420 | \$84 | PE | 2015 |
| Cnvrt AC | US-73 | ATCHISON | KA-3889-01 | Br\#14 over Walnut Cr Drng 4.55 Mi NW of US-73/K-74 Jct | BRRPL | 0.0 | A388(901) | NHPP | 80.00 | \$420 | \$336 | PE | 2022 |
| Add | US-56 | RICE | KA-3894-01 | Br\#12 over Little Arkansas Rv Ovflw 1.14 Mi E of K-46 | BRRPL | 0.0 | A389(401) | ACNHP | 80.00 | \$240 | \$192 | PE | 2015 |
| Add | US-56 | RICE | KA-3894-01 | Br\#12 over Little Arkansas Rv Ovflw 1.14 Mi E of K-46 | BRRPL | 0.0 | A389(401) | K | 20.00 | \$240 | \$48 | PE | 2015 |
| Cnvrt AC | US-56 | RICE | KA-3894-01 | Br\#12 over Little Arkansas Rv Ovflw 1.14 Mi E of K-46 | BRRPL | 0.0 | A389(401) | NHPP | 80.00 | \$240 | \$192 | PE | 2022 |
| Add | US-59 | LABETTE | KA-3901-01 | Br\#15 over MKT RR 1.1 Mi N of US-400/Main Street | BRRPL | 0.0 | A390(101) | ACSTP | 80.00 | \$730 | \$584 | PE | 2015 |
| Add | US-59 | LABETTE | KA-3901-01 | Br\#15 over MKT RR 1.1 Mi N of US-400/Main Street | BRRPL | 0.0 | A390(101) | K | 20.00 | \$730 | \$146 | PE | 2015 |
| Cnvrt AC | US-59 | LABETTE | KA-3901-01 | Br\#15 over MKT RR 1.1 Mi N of US-400/Main Street | BRRPL | 0.0 | A390(101) | STP | 80.00 | \$730 | \$584 | PE | 2022 |
| Add | K-126 | CRAWFORD | KA-3902-01 | Br\#38 over Middle Cow Cr . 09 Mi W of US-69 | BRRPL | 0.0 | A390(201) | ACSTP | 80.00 | \$340 | \$272 | PE | 2015 |
| Add | K-126 | CRAWFORD | KA-3902-01 | Br\#38 over Middle Cow Cr . 09 Mi W of US-69 | BRRPL | 0.0 | A390(201) | K | 20.00 | \$340 | \$68 | PE | 2015 |
| Cnvrt AC | K-126 | CRAWFORD | KA-3902-01 | Br\#38 over Middle Cow Cr . 09 Mi W of US-69 | BRRPL | 0.0 | A390(201) | STP | 80.00 | \$340 | \$272 | PE | 2022 |
| Add | US-59 | LABETTE | KA-3903-01 | Br\#8 over Labette Cr 5.69 Mi NW of E Jct US-160 | BRRPL | 0.0 | A390(301) | ACSTP | 80.00 | \$558 | \$446 | PE | 2015 |
| Add | US-59 | LABETTE | KA-3903-01 | Br\#8 over Labette Cr 5.69 Mi NW of E Jct US-160 | BRRPL | 0.0 | A390(301) | K | 20.00 | \$558 | \$112 | PE | 2015 |
| Cnvrt AC | US-59 | LABETTE | KA-3903-01 | Br\#8 over Labette Cr 5.69 Mi NW of E Jct US-160 | BRRPL | 0.0 | A390(301) | STP | 80.00 | \$558 | \$446 | PE | 2022 |
| Add | US-160 | CHEROKEE | KA-3904-01 | Br\#50 over Neosho Rv Drng . 94 Mi E of LB Co Ln | BRRPL | 0.0 | A390(401) | ACSTP | 80.00 | \$248 | \$198 | PE | 2015 |
| Add | US-160 | CHEROKEE | KA-3904-01 | Br\#50 over Neosho Rv Drng . 94 Mi E of LB Co Ln | BRRPL | 0.0 | A390(401) | K | 20.00 | \$248 | \$50 | PE | 2015 |
| Cnvrt AC | US-160 | CHEROKEE | KA-3904-01 | Br\#50 over Neosho Rv Drng . 94 Mi E of LB Co Ln | BRRPL | 0.0 | A390(401) | STP | 80.00 | \$248 | \$198 | PE | 2022 |

JANUARY STIP AMENDMENT
FEDERAL FISCAL YEAR 2015-2018 STIP

| DISPOSITION | ROUTE | COUNTY | KDOT PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT NUMBER | $\begin{aligned} & \text { FUND } \\ & \text { CAT } \\ & \text { CODE } \end{aligned}$ | PRORATA | WORK PHASE ESTIMATE (\$1,000's) | FUNDS EXPECTED TO OBLIGATE (\$1,000's) | WORK <br> PHASE | PLANNED YEAR OBLIGATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Add | K-99 | GREENWOOD | KA-3911-01 | Br\#32 over Fall Rv 2.3 Mi S of US-54 W Jct | BRRPL | 0.0 | A391(101) | ACSTP | 80.00 | \$762 | \$610 | PE | 2015 |
| Add | K-99 | GREENWOOD | KA-3911-01 | Br\#32 over Fall Rv 2.3 Mi S of US-54 W Jct | BRRPL | 0.0 | A391(101) | K | 20.00 | \$762 | \$152 | PE | 2015 |
| Cnvrt AC | K-99 | GREENWOOD | KA-3911-01 | Br\#32 over Fall Rv 2.3 Mi S of US-54 W Jct | BRRPL | 0.0 | A391(101) | STP | 80.00 | \$762 | \$610 | PE | 2022 |
| Add | US-40 | WALLACE | KA-3914-01 | Br\#4 over S Frk Smoky Hill Rv 3 Mi E of E Jct K-27 | BRRPL | 0.0 | A391(401) | ACSTP | 80.00 | \$700 | \$560 | PE | 2015 |
| Add | US-40 | WALLACE | KA-3914-01 | Br\#4 over S Frk Smoky Hill Rv 3 Mi E of E Jct K-27 | BRRPL | 0.0 | A391(401) | K | 20.00 | \$700 | \$140 | PE | 2015 |
| Cnvrt AC | US-40 | WALLACE | KA-3914-01 | Br\#4 over S Frk Smoky Hill Rv 3 Mi E of E Jct K-27 | BRRPL | 0.0 | A391(401) | STP | 80.00 | \$700 | \$560 | PE | 2022 |
| Add | US-40 | LOGAN | KA-3915-01 | Br\#8 over N Br Hackberry Cr 4.85 Mi NE of E Jct K-25 | BRRPL | 0.0 | A391(501) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | US-40 | LOGAN | KA-3915-01 | Br\#8 over N Br Hackberry Cr 4.85 Mi NE of E Jct K-25 | BRRPL | 0.0 | A391(501) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | US-40 | LOGAN | KA-3915-01 | Br\#8 over N Br Hackberry Cr 4.85 Mi NE of E Jct K-25 | BRRPL | 0.0 | A391(501) | STP | 80.00 | \$100 | \$80 | PE | 2022 |
| Add | US-40 | WALLACE | KA-3916-01 | $\mathrm{Br} \# 1$ over UP RR 9.73 Mi E of Colorado State Line | BRRPL | 0.0 | A391(601) | ACSTP | 80.00 | \$224 | \$179 | PE | 2015 |
| Add | US-40 | WALLACE | KA-3916-01 | Br\#1 over UP RR 9.73 Mi E of Colorado State Line | BRRPL | 0.0 | A391(601) | K | 20.00 | \$224 | \$45 | PE | 2015 |
| Cnvrt AC | US-40 | WALLACE | KA-3916-01 | Br\#1 over UP RR 9.73 Mi E of Colorado State Line | BRRPL | 0.0 | A391(601) | STP | 80.00 | \$224 | \$179 | PE | 2022 |
| Add | K-30 | WABAUNSEE | KA-3920-01 | Br\#70 over Drng Ditch 1.22 Mi N of I-70/K-30 Jct | BRRPL | 0.0 | A392(001) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | K-30 | WABAUNSEE | KA-3920-01 | Br\#70 over Drng Ditch 1.22 Mi N of I-70/K-30 Jct | BRRPL | 0.0 | A392(001) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | K-30 | WABAUNSEE | KA-3920-01 | Br\#70 over Drng Ditch 1.22 Mi N of I-70/K-30 Jct | BRRPL | 0.0 | A392(001) | STP | 80.00 | \$100 | \$80 | PE | 2022 |
| Add | US-24 | POTTAWATOMIE | KA-3921-01 | Br\#6 over Blackjack Cr 7.57 Mi E of PT/RL Co Ln | BRRPL | 0.0 | A392(101) | ACNHP | 80.00 | \$134 | \$107 | PE | 2015 |
| Add | US-24 | POTTAWATOMIE | KA-3921-01 | Br\#6 over Blackjack Cr 7.57 Mi E of PT/RL Co Ln | BRRPL | 0.0 | A392(101) | K | 20.00 | \$134 | \$27 | PE | 2015 |
| Cnvrt AC | US-24 | POTTAWATOMIE | KA-3921-01 | Br\#6 over Blackjack Cr 7.57 Mi E of PT/RL Co Ln | BRRPL | 0.0 | A392(101) | NHPP | 80.00 | \$134 | \$107 | PE | 2022 |
| Add | US-77 | RILEY | KA-3922-01 | $\mathrm{Br} \# 39$ over Mill Cr 1.57 Mi N of N Jct of US-77/US-24 | BRRPL | 0.0 | A392(201) | ACNHP | 80.00 | \$190 | \$152 | PE | 2015 |
| Add | US-77 | RILEY | KA-3922-01 | Br\#39 over Mill Cr 1.57 Mi N of N Jct of US-77/US-24 | BRRPL | 0.0 | A392(201) | K | 20.00 | \$190 | \$38 | PE | 2015 |
| Cnvrt AC | US-77 | RILEY | KA-3922-01 | Br\#39 over Mill Cr 1.57 Mi N of N Jct of US-77/US-24 | BRRPL | 0.0 | A392(201) | NHPP | 80.00 | \$190 | \$152 | PE | 2022 |
| Add | US-77 | MARSHALL | KA-3923-01 | Br\#10 over Fawn Cr 2.73 Mi E of W Jct of US-77/K-9 | BRRPL | 0.0 | A392(301) | ACNHP | 80.00 | \$370 | \$296 | PE | 2015 |
| Add | US-77 | MARSHALL | KA-3923-01 | Br\#10 over Fawn Cr 2.73 Mi E of W Jct of US-77/K-9 | BRRPL | 0.0 | A392(301) | K | 20.00 | \$370 | \$74 | PE | 2015 |
| Cnvrt AC | US-77 | MARSHALL | KA-3923-01 | Br\#10 over Fawn Cr 2.73 Mi E of W Jct of US-77/K-9 | BRRPL | 0.0 | A392(301) | NHPP | 80.00 | \$370 | \$296 | PE | 2022 |
| Add | US-77 | MARSHALL | KA-3924-01 | Br\#19 over Deer Cr 8.88 Mi N of W Jct of US-77/US-36 | BRRPL | 0.0 | A392(401) | ACNHP | 80.00 | \$138 | \$110 | PE | 2015 |
| Add | US-77 | MARSHALL | KA-3924-01 | Br\#19 over Deer Cr 8.88 Mi N of W Jct of US-77/US-36 | BRRPL | 0.0 | A392(401) | K | 20.00 | \$138 | \$28 | PE | 2015 |
| Cnvrt AC | US-77 | MARSHALL | KA-3924-01 | Br\#19 over Deer Cr 8.88 Mi N of W Jct of US-77/US-36 | BRRPL | 0.0 | A392(401) | NHPP | 80.00 | \$138 | \$110 | PE | 2022 |
| Add | K-99 | MARSHALL | KA-3925-01 | $\mathrm{Br} \# 38$ over Cedar Cr Drng 7.64 Mi N of MS/PT Co Ln | BRRPL | 0.0 | A392(501) | ACSTP | 80.00 | \$242 | \$194 | PE | 2015 |
| Add | K-99 | MARSHALL | KA-3925-01 | Br\#38 over Cedar Cr Drng 7.64 Mi N of MS/PT Co Ln | BRRPL | 0.0 | A392(501) | K | 20.00 | \$242 | \$48 | PE | 2015 |
| Cnvrt AC | K-99 | MARSHALL | KA-3925-01 | Br\#38 over Cedar Cr Drng 7.64 Mi N of MS/PT Co Ln | BRRPL | 0.0 | A392(501) | STP | 80.00 | \$242 | \$194 | PE | 2022 |
| Add | US-24 | RILEY | KA-3926-01 | Br\#8 over Wildcat Cr Drng 8.92 Mi SE of US-24/K-82 Jct | BRRPL | 0.0 | A392(601) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | US-24 | RILEY | KA-3926-01 | Br\#8 over Wildcat Cr Drng 8.92 Mi SE of US-24/K-82 Jct | BRRPL | 0.0 | A392(601) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | US-24 | RILEY | KA-3926-01 | Br\#8 over Wildcat Cr Drng 8.92 Mi SE of US-24/K-82 Jct | BRRPL | 0.0 | A392(601) | STP | 80.00 | \$100 | \$80 | PE | 2022 |
| Add | K-25 | LOGAN | KA-3927-01 | Br\#23 over Smoky Hill Rv 12.44 Mi S of W Jct US-40 | BRRPL | 0.0 | A392(701) | ACSTP | 80.00 | \$640 | \$512 | PE | 2015 |
| Add | K-25 | LOGAN | KA-3927-01 | Br\#23 over Smoky Hill Rv 12.44 Mi S of W Jct US-40 | BRRPL | 0.0 | A392(701) | K | 20.00 | \$640 | \$128 | PE | 2015 |
| Cnvrt AC | K-25 | LOGAN | KA-3927-01 | Br\#23 over Smoky Hill Rv 12.44 Mi S of W Jct US-40 | BRRPL | 0.0 | A392(701) | STP | 80.00 | \$640 | \$512 | PE | 2022 |
| Add | K-18 | RUSSELL | KA-3931-01 | Br\#51 over Wolf Cr Drng . 36 Mi E of E Jct US-281 | BRRPL | 0.0 | A393(101) | ACSTP | 80.00 | \$219 | \$175 | PE | 2015 |
| Add | K-18 | RUSSELL | KA-3931-01 | Br\#51 over Wolf Cr Drng . 36 Mi E of E Jct US-281 | BRRPL | 0.0 | A393(101) | K | 20.00 | \$219 | \$44 | PE | 2015 |
| Cnvrt AC | K-18 | RUSSELL | KA-3931-01 | Br\#51 over Wolf Cr Drng . 36 Mi E of E Jct US-281 | BRRPL | 0.0 | A393(101) | STP | 80.00 | \$219 | \$175 | PE | 2022 |
| Add | K-25 | THOMAS | KA-3932-01 | Br\#41 over S Frk Solomon Rv 8.9 Mi N of LG Co Ln | BRRPL | 0.0 | A393(201) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | K-25 | THOMAS | KA-3932-01 | Br\#41 over S Frk Solomon Rv 8.9 Mi N of LG Co Ln | BRRPL | 0.0 | A393(201) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | K-25 | THOMAS | KA-3932-01 | Br\#41 over S Frk Solomon Rv 8.9 Mi N of LG Co Ln | BRRPL | 0.0 | A393(201) | STP | 80.00 | \$100 | \$80 | PE | 2022 |

JANUARY STIP AMENDMENT FEDERAL FISCAL YEAR 2015-2018 STIP

| DISPOSITION | ROUTE | COUNTY | KDOT PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT <br> NUMBER | FUND CAT CODE | $\begin{aligned} & \text { PRO- } \\ & \text { RATA } \end{aligned}$ | WORK PHASE ESTIMATE (\$1,000's) | FUNDS EXPECTED TO OBLIGATE (\$1,000's) | WORK PHASE | PLANNED YEAR OBLIGATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Add | K-9 | PHILLIPS | KA-3934-01 | $\mathrm{Br} \# 33$ over Crooked Cr 3.63 Mi E of NO Co Ln | BRRPL | 0.0 | A393(401) | ACSTP | 80.00 | \$160 | \$128 | PE | 2015 |
| Add | K-9 | PHILLIPS | KA-3934-01 | $\mathrm{Br} \# 33$ over Crooked Cr 3.63 Mi E of NO Co Ln | BRRPL | 0.0 | A393(401) | K | 20.00 | \$160 | \$32 | PE | 2015 |
| Cnvrt AC | K-9 | PHILLIPS | KA-3934-01 | $\mathrm{Br} \# 33$ over Crooked Cr 3.63 Mi E of NO Co Ln | BRRPL | 0.0 | A393(401) | STP | 80.00 | \$160 | \$128 | PE | 2022 |
| Add | K-9 | NORTON | KA-3935-01 | Br\#52 over Scull Cr 3.97 Mi E of Jct K-173 | BRRPL | 0.0 | A393(501) | ACSTP | 80.00 | \$153 | \$122 | PE | 2015 |
| Add | K-9 | NORTON | KA-3935-01 | Br\#52 over Scull Cr 3.97 Mi E of Jct K-173 | BRRPL | 0.0 | A393(501) | K | 20.00 | \$153 | \$31 | PE | 2015 |
| Cnvrt AC | K-9 | NORTON | KA-3935-01 | Br\#52 over Scull Cr 3.97 Mi E of Jct K-173 | BRRPL | 0.0 | A393(501) | STP | 80.00 | \$153 | \$122 | PE | 2022 |
| Add | US-24 | OSBORNE | KA-3936-01 | Br\#3 over Crooked Cr 5.64 Mi E of Rooks Co Ln | BRRPL | 0.0 | A393(601) | ACSTP | 80.00 | \$204 | \$163 | PE | 2015 |
| Add | US-24 | OSBORNE | KA-3936-01 | Br\#3 over Crooked Cr 5.64 Mi E of Rooks Co Ln | BRRPL | 0.0 | A393(601) | K | 20.00 | \$204 | \$41 | PE | 2015 |
| Cnvrt AC | US-24 | OSBORNE | KA-3936-01 | $\mathrm{Br} \# 3$ over Crooked Cr 5.64 Mi E of Rooks Co Ln | BRRPL | 0.0 | A393(601) | STP | 80.00 | \$204 | \$163 | PE | 2022 |
| Add | K-156 | ELLSWORTH | KA-3939-01 | Br\#26 over Oak Cr 1.13 Mi NE of K-140 | BRRPL | 0.0 | A393(901) | ACNHP | 80.00 | \$261 | \$209 | PE | 2015 |
| Add | K-156 | ELLSWORTH | KA-3939-01 | Br\#26 over Oak Cr 1.13 Mi NE of K-140 | BRRPL | 0.0 | A393(901) | K | 20.00 | \$261 | \$52 | PE | 2015 |
| Cnvrt AC | K-156 | ELLSWORTH | KA-3939-01 | Br\#26 over Oak Cr 1.13 Mi NE of K-140 | BRRPL | 0.0 | A393(901) | NHPP | 80.00 | \$261 | \$209 | PE | 2022 |
| Add | I-135 | MCPHERSON | KA-3942-01 | $\mathrm{Br} \# 25$ over I-135 WB \& EB Lanes 1.52 Mi N of US-81Alt. | BRRPL | 0.0 | 1351(218) | ACNHP | 90.00 | \$346 | \$311 | PE | 2015 |
| Add | I-135 | MCPHERSON | KA-3942-01 | $\mathrm{Br} \# 25$ over I-135 WB \& EB Lanes 1.52 Mi N of US-81Alt. | BRRPL | 0.0 | 1351(218) | K | 10.00 | \$346 | \$35 | PE | 2015 |
| Cnvrt AC | I-135 | MCPHERSON | KA-3942-01 | $\mathrm{Br} \# 25$ over l-135 WB \& EB Lanes 1.52 Mi N of US-81Alt. | BRRPL | 0.0 | 1351(218) | NHPP | 90.00 | \$346 | \$311 | PE | 2022 |
| Add | K-4 | MORRIS | KA-3944-01 | $\mathrm{Br} \# 13$ over Level Cr .96 Mi N of K-149 | BRRPL | 0.0 | A394(401) | ACSTP | 80.00 | \$193 | \$154 | PE | 2015 |
| Add | K-4 | MORRIS | KA-3944-01 | Br\#13 over Level Cr . 96 Mi N of K-149 | BRRPL | 0.0 | A394(401) | K | 20.00 | \$193 | \$39 | PE | 2015 |
| Cnvrt AC | K-4 | MORRIS | KA-3944-01 | Br\#13 over Level Cr . 96 Mi N of K-149 | BRRPL | 0.0 | A394(401) | STP | 80.00 | \$193 | \$154 | PE | 2022 |
| Add | K-177 | MORRIS | KA-3945-01 | Br\#25 over Four Mile Cr Drng 2.92 Mi S of W Jct US-56 | BRRPL | 0.0 | A394(501) | ACSTP | 80.00 | \$100 | \$80 | PE | 2015 |
| Add | K-177 | MORRIS | KA-3945-01 | Br\#25 over Four Mile Cr Drng 2.92 Mi S of W Jct US-56 | BRRPL | 0.0 | A394(501) | K | 20.00 | \$100 | \$20 | PE | 2015 |
| Cnvrt AC | K-177 | MORRIS | KA-3945-01 | Br\#25 over Four Mile Cr Drng 2.92 Mi S of W Jct US-56 | BRRPL | 0.0 | A394(501) | STP | 80.00 | \$100 | \$80 | PE | 2022 |
| Add | US-81B | MCPHERSON | KA-3946-01 | Br\#87 over Bull Cr 1.33 Mi N of K-61 | BRRPL | 0.0 | A394(601) | ACSTP | 80.00 | \$144 | \$115 | PE | 2015 |
| Add | US-81B | MCPHERSON | KA-3946-01 | $\mathrm{Br} \# 87$ over Bull Cr 1.33 Mi N of K-61 | BRRPL | 0.0 | A394(601) | K | 20.00 | \$144 | \$29 | PE | 2015 |
| Cnvrt AC | US-81B | MCPHERSON | KA-3946-01 | $\mathrm{Br} \# 87$ over Bull Cr 1.33 Mi N of K-61 | BRRPL | 0.0 | A394(601) | STP | 80.00 | \$144 | \$115 | PE | 2022 |
| Add | K-128 | JEWELL | KA-3947-01 | Br\#22 over White Rock Cr 3 Mi N of State St in Burr Oak | BRRPL | 0.0 | A394(701) | ACSTP | 80.00 | \$537 | \$430 | PE | 2015 |
| Add | K-128 | JEWELL | KA-3947-01 | Br\#22 over White Rock Cr 3 MiN of State St in Burr Oak | BRRPL | 0.0 | A394(701) | K | 20.00 | \$537 | \$107 | PE | 2015 |
| Cnvrt AC | K-128 | JEWELL | KA-3947-01 | Br \#22 over White Rock Cr 3 Mi N of State St in Burr Oak | BRRPL | 0.0 | A394(701) | STP | 80.00 | \$537 | \$430 | PE | 2022 |
| Add | US-24 | MITCHELL | KA-3950-01 | Br\#12 over Brown Cr 7.61 Mi E of K-128 | BRRPL | 0.0 | A395(001) | ACNHP | 80.00 | \$292 | \$234 | PE | 2015 |
| Add | US-24 | MITCHELL | KA-3950-01 | Br\#12 over Brown Cr 7.61 Mi E of K-128 | BRRPL | 0.0 | A395(001) | K | 20.00 | \$292 | \$58 | PE | 2015 |
| Cnvrt AC | US-24 | MITCHELL | KA-3950-01 | Br\#12 over Brown Cr 7.61 Mi E of K-128 | BRRPL | 0.0 | A395(001) | NHPP | 80.00 | \$292 | \$234 | PE | 2022 |
| Add | K-33 | FRANKLIN | KA-3951-01 | $\mathrm{Br} \# 64$ over ATSF RR . 79 Mi N of I-35/K-33 Jct in Wellsville | BRRPL | 0.0 | A395(101) | ACSTP | 80.00 | \$429 | \$343 | PE | 2015 |
| Add | K-33 | FRANKLIN | KA-3951-01 | $\mathrm{Br} \# 64$ over ATSF RR . 79 Mi N of I-35/K-33 Jct in Wellsville | BRRPL | 0.0 | A395(101) | K | 20.00 | \$429 | \$86 | PE | 2015 |
| Cnvrt AC | K-33 | FRANKLIN | KA-3951-01 | Br\#64 over ATSF RR . 79 Mi N of I-35/K-33 Jct in Wellsville | BRRPL | 0.0 | A395(101) | STP | 80.00 | \$429 | \$343 | PE | 2022 |
| Add | K-148 | WASHINGTON | KA-3956-01 | Brs\#30,31,36 over Parsons Cr, Peats Cr, and Peats Cr Drng | BRRPL | 0.0 | A395(601) | ACSTP | 80.00 | \$441 | \$353 | PE | 2015 |
| Add | K-148 | WASHINGTON | KA-3956-01 | Brs\#30,31,36 over Parsons Cr, Peats Cr, and Peats Cr Drng | BRRPL | 0.0 | A395(601) | K | 20.00 | \$441 | \$88 | PE | 2015 |
| Cnvrt AC | K-148 | WASHINGTON | KA-3956-01 | Brs\#30,31,36 over Parsons Cr, Peats Cr, and Peats Cr Drng | BRRPL | 0.0 | A395(601) | STP | 80.00 | \$441 | \$353 | PE | 2022 |
| Chg Dscrp | K-80 | CLAY | KA-3957-01 | Br\#22 over Dry Cr 3.3 Mi W of K-15 | BRRPL | 0.0 | A395(701) | ACSTP | 80.00 | \$150 | \$120 | PE | 2015 |
| Chg Dscrp | K-80 | CLAY | KA-3957-01 | Br\#22 over Dry Cr 3.3 Mi W of K-15 | BRRPL | 0.0 | A395(701) | K | 20.00 | \$150 | \$30 | PE | 2015 |
| Cnvrt AC | K-80 | CLAY | KA-3957-01 | Br\#22 over Dry Cr 3.3 Mi W of K-15 | BRRPL | 0.0 | A395(701) | STP | 80.00 | \$150 | \$120 | PE | 2022 |
| Add | K-15 | WASHINGTON | KA-3959-01 | Br\#23 over Ash Cr 4.8 Mi N of K-9 | BRRPL | 0.0 | A395(901) | ACSTP | 80.00 | \$278 | \$222 | PE | 2015 |
| Add | K-15 | WASHINGTON | KA-3959-01 | Br\#23 over Ash Cr 4.8 Mi N of K-9 | BRRPL | 0.0 | A395(901) | K | 20.00 | \$278 | \$56 | PE | 2015 |
| Cnvrt AC | K-15 | WASHINGTON | KA-3959-01 | Br\#23 over Ash Cr 4.8 Mi N of K-9 | BRRPL | 0.0 | A395(901) | STP | 80.00 | \$278 | \$222 | PE | 2022 |

JANUARY STIP AMENDMENT
FEDERAL FISCAL YEAR 2015-2018 STIP

| DISPOSITION | ROUTE | COUNTY | KDOT PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT <br> NUMBER | FUND CAT CODE | PRORATA | WORK <br> PHASE <br> ESTIMATE <br> (\$1,000's) | FUNDS EXPECTED TO OBLIGATE (\$1,000's) | WORK <br> PHASE | PLANNED YEAR OBLIGATION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Add | K-9 | PHILLIPS | KA-3962-01 | Br\#34 over Wolf Cr 7.58 Mi E of NO Co Ln | BRRPL | 0.0 | A396(201) | ACSTP | 80.00 | \$191 | \$153 | PE | 2015 |
| Add | K-9 | PHILLIPS | KA-3962-01 | $\mathrm{Br} \# 34$ over Wolf Cr 7.58 Mi E of NO Co Ln | BRRPL | 0.0 | A396(201) | K | 20.00 | \$191 | \$38 | PE | 2015 |
| Cnvrt AC | K-9 | PHILLIPS | KA-3962-01 | $\mathrm{Br} \# 34$ over Wolf Cr 7.58 Mi E of NO Co Ln | BRRPL | 0.0 | A396(201) | STP | 80.00 | \$191 | \$153 | PE | 2022 |
| Add | US-24 | MITCHELL | KA-3963-01 | $\mathrm{Br} \# 14$ over Mulberry Cr 11.15 Mi E of K-128 | BRRPL | 0.0 | A396(301) | ACNHP | 80.00 | \$161 | \$129 | PE | 2015 |
| Add | US-24 | MITCHELL | KA-3963-01 | Br\#14 over Mulberry Cr 11.15 Mi E of K-128 | BRRPL | 0.0 | A396(301) | K | 20.00 | \$161 | \$32 | PE | 2015 |
| Cnvrt AC | US-24 | MITCHELL | KA-3963-01 | Br\#14 over Mulberry Cr 11.15 Mi E of K-128 | BRRPL | 0.0 | A396(301) | NHPP | 80.00 | \$161 | \$129 | PE | 2022 |
| Add | K-177 | MORRIS | KA-4066-01 | Br\#26 over Four Mi Cr 4.25 Mi S of W Jct US-56 | BRRPL | 0.0 | A406(601) | ACSTP | 80.00 | \$310 | \$248 | PE | 2015 |
| Add | K-177 | MORRIS | KA-4066-01 | Br\#26 over Four Mi Cr 4.25 Mi S of W Jct US-56 | BRRPL | 0.0 | A406(601) | K | 20.00 | \$310 | \$62 | PE | 2015 |
| Cnvrt AC | K-177 | MORRIS | KA-4066-01 | Br\#26 over Four Mi Cr 4.25 Mi S of W Jct US-56 | BRRPL | 0.0 | A406(601) | STP | 80.00 | \$310 | \$248 | PE | 2022 |
| Add | US-40 | WALLACE | KA-4067-01 | Br\#6 over UP RR 7.13 Mi E of E Jct K-27 | BRRPL | 0.0 | A406(701) | ACSTP | 80.00 | \$450 | \$360 | PE | 2015 |
| Add | US-40 | WALLACE | KA-4067-01 | Br\#6 over UP RR 7.13 Mi E of E Jct K-27 | BRRPL | 0.0 | A406(701) | K | 20.00 | \$450 | \$90 | PE | 2015 |
| Cnvrt AC | US-40 | WALLACE | KA-4067-01 | Br\#6 over UP RR 7.13 Mi E of E Jct K-27 | BRRPL | 0.0 | A406(701) | STP | 80.00 | \$450 | \$360 | PE | 2022 |
| Add |  | STATEWIDE | KA-4121-01 | Installation of AASHTO's Bridge Management Software | PE | 0.0 | A412(101) | STIC | 80.00 | \$75 | \$60 | PE | 2015 |
| Add |  | STATEWIDE | KA-4121-01 | Installation of AASHTO's Bridge Management Software | PE | 0.0 | A412(101) | K | 20.00 | \$75 | \$15 | PE | 2015 |
| Add |  | LYON | U-0465-01 | City of Neosho Rapids Safe Routes to School Master Plan | PE | 0.0 | U046(501) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | LANE | U-0466-01 | City of Dighton Safe Routes to School Master Plan | PE | 0.0 | U046(601) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | LYON | U-0467-01 | City of Olpe Safe Routes to School Master Plan | PE | 0.0 | U046(701) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | MCPHERSON | U-0468-01 | City of McPherson Safe Routes to School Master Plan | PE | 0.0 | U046(801) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | GRAY | U-0469-01 | City of Cimarron Safe Routes to School Master Plan | PE | 0.0 | U046(901) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | RENO | U-0470-01 | City of Haven Safe Routes to School Master Plan | PE | 0.0 | U047(001) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | ALLEN | U-0471-01 | City of Iola Safe Routes to School Master Plan | PE | 0.0 | U047(101) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | EDWARDS | U-0472-01 | City of Lewis Safe Routes to School Master Plan | PE | 0.0 | U047(201) | SRTS | 100.00 | \$15 | \$15 | PE | 2015 |
| Add |  | MITCHELL | U-0473-01 | Sidewalk \& Pedestrian Improvements in Beloit | PEDBI | 0.0 | U047(301) | SRTS | 80.00 | \$250 | \$200 | CONST | 2016 |
| Add |  | MITCHELL | U-0473-01 | Sidewalk \& Pedestrian Improvements in Beloit | PEDBI | 0.0 | U047(301) | U0080 | 20.00 | \$250 | \$50 | CONST | 2016 |
| Add |  | MITCHELL | U-0473-01 | Sidewalk \& Pedestrian Improvements in Beloit | PEDBI | 0.0 | U047(301) | U0080 | 100.00 | \$1 | \$1 | PE | 2015 |
| Add |  | ELLSWORTH | U-0474-01 | Sidewalk \& Pedestrian Improvements in Ellsworth | PEDBI | 0.0 | U047(401) | SRTS | 80.00 | \$250 | \$200 | CONST | 2016 |
| Add |  | ELLSWORTH | U-0474-01 | Sidewalk \& Pedestrian Improvements in Ellsworth | PEDBI | 0.0 | U047(401) | U0166 | 20.00 | \$250 | \$50 | CONST | 2016 |
| Add |  | ELLSWORTH | U-0474-01 | Sidewalk \& Pedestrian Improvements in Ellsworth | PEDBI | 0.0 | U047(401) | U0166 | 100.00 | \$1 | \$1 | PE | 2015 |
| Add |  | NEOSHO | U-0475-01 | Sidewalk \& Pedestrian Improvements in Erie | PEDBI | 0.0 | U047(501) | SRTS | 80.00 | \$250 | \$200 | CONST | 2016 |
| Add |  | NEOSHO | U-0475-01 | Sidewalk \& Pedestrian Improvements in Erie | PEDBI | 0.0 | U047(501) | U0175 | 20.00 | \$250 | \$50 | CONST | 2016 |
| Add |  | NEOSHO | U-0475-01 | Sidewalk \& Pedestrian Improvements in Erie | PEDBI | 0.0 | U047(501) | U0175 | 100.00 | \$1 | \$1 | PE | 2015 |
| Add |  | BOURBON | U-0476-01 | Sidewalk \& Pedestrian Improvements in Fort Scott | PEDBI | 0.0 | U047(601) | SRTS | 80.00 | \$250 | \$200 | CONST | 2016 |
| Add |  | BOURBON | U-0476-01 | Sidewalk \& Pedestrian Improvements in Fort Scott | PEDBI | 0.0 | U047(601) | U0210 | 20.00 | \$250 | \$50 | CONST | 2016 |
| Add |  | BOURBON | U-0476-01 | Sidewalk \& Pedestrian Improvements in Fort Scott | PEDBI | 0.0 | U047(601) | U0210 | 100.00 | \$1 | \$1 | PE | 2015 |
| Add |  | RENO | U-0477-01 | Sidewalk \& Pedestrian Improvements in Hutchinson | PEDBI | 0.0 | U047(701) | SRTS | 80.00 | \$250 | \$200 | CONST | 2016 |
| Add |  | RENO | U-0477-01 | Sidewalk \& Pedestrian Improvements in Hutchinson | PEDBI | 0.0 | U047(701) | U0350 | 20.00 | \$250 | \$50 | CONST | 2016 |
| Add |  | RENO | U-0477-01 | Sidewalk \& Pedestrian Improvements in Hutchinson | PEDBI | 0.0 | U047(701) | U0350 | 100.00 | \$1 | \$1 | PE | 2015 |
| Add |  | EDWARDS | U-0478-01 | Sidewalk \& Pedestrian Improvements in Kinsley | PEDBI | 0.0 | U047(801) | SRTS | 80.00 | \$250 | \$200 | CONST | 2016 |
| Add |  | EDWARDS | U-0478-01 | Sidewalk \& Pedestrian Improvements in Kinsley | PEDBI | 0.0 | U047(801) | U0284 | 20.00 | \$250 | \$50 | CONST | 2016 |
| Add |  | EDWARDS | U-0478-01 | Sidewalk \& Pedestrian Improvements in Kinsley | PEDBI | 0.0 | U047(801) | U0284 | 100.00 | \$1 | \$1 | PE | 2015 |
| Chg Cost |  | COWLEY | X-2858-01 | BNSF RR Xing \& 82 Rd 9 Mi N of Winfield | FLTSG | 0.0 | X285(801) | RRP | 100.00 | \$665 | \$665 | CONST | 2015 |
| Add |  | NEOSHO | X-2926-01 | UP RR Xing \& 30th Rd 2 Mi N of Parsons | FLTSG | 0.0 | X292(601) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |

JANUARY STIP AMENDMENT
FEDERAL FISCAL YEAR 2015-2018 STIP

| DISPOSITION | ROUTE | COUNTY | KDOT PROJECT NUMBER | DESCRIPTION | WORK TYPE | LENGTH <br> (Miles) | F/A <br> PROJECT NUMBER | FUND CAT CODE | PRORATA | WORK PHASE ESTIMATE (\$1,000's) | FUNDS EXPECTED TO OBLIGATE (\$1,000's) | WORK PHASE | $\begin{aligned} & \text { PLANNED } \\ & \text { YEAR } \\ & \text { OBLIGATION } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cnvrt AC |  | NEOSHO | X-2926-01 | UP RR Xing \& 30th Rd 2 Mi N of Parsons | FLTSG | 0.0 | X292(601) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2927-01 | UP RR Xing \& 2700 Rd N of Parsons | FLTSG | 0.0 | X292(701) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2927-01 | UP RR Xing \& 2700 Rd N of Parsons | FLTSG | 0.0 | X292(701) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2928-01 | UP RR Xing \& Udall Rd 2 Mi NW of Oswego | FLTSG | 0.0 | X292(801) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2928-01 | UP RR Xing \& Udall Rd 2 Mi NW of Oswego | FLTSG | 0.0 | X292(801) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2929-01 | UP RR Xing \& Victory Rd 1 Mi NW of Oswego | FLTSG | 0.0 | X292(901) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2929-01 | UP RR Xing \& Victory Rd 1 Mi NW of Oswego | FLTSG | 0.0 | X292(901) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2930-01 | UP RR Xing \& 13000 Rd NW of Oswego | FLTSG | 0.0 | X293(001) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2930-01 | UP RR Xing \& 13000 Rd NW of Oswego | FLTSG | 0.0 | X293(001) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2931-01 | UP RR Xing \& 7000 Rd 3 Mi N of Chetopa | FLTSG | 0.0 | X293(101) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2931-01 | UP RR Xing \& 7000 Rd 3 Mi N of Chetopa | FLTSG | 0.0 | X293(101) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2932-01 | UP RR Xing \& 5000 Rd 1 Mi N of Chetopa | FLTSG | 0.0 | X293(201) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2932-01 | UP RR Xing \& 5000 Rd 1 Mi N of Chetopa | FLTSG | 0.0 | X293(201) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | LABETTE | X-2933-01 | UP RR Xing \& 2000 Rd 1 Mi S of Chetopa | FLTSG | 0.0 | X293(301) | ACHSP | 100.00 | \$251 | \$251 | CONST | 2015 |
| Cnvrt AC |  | LABETTE | X-2933-01 | UP RR Xing \& 2000 Rd 1 Mi S of Chetopa | FLTSG | 0.0 | X293(301) | HSIP | 100.00 | \$251 | \$251 | CONST | 2016 |
| Add |  | MONTGOMERY | X-2935-01 | SK\&O RR Xing \& 5200 St N of Cherryvale | FLTSG | 0.0 | X293(501) | ACHSP | 100.00 | \$276 | \$276 | CONST | 2015 |
| Cnvrt AC |  | MONTGOMERY | X-2935-01 | SK\&O RR Xing \& 5200 St N of Cherryvale | FLTSG | 0.0 | X293(501) | HSIP | 100.00 | \$276 | \$276 | CONST | 2016 |
| Add |  | CRAWFORD | X-2936-01 | SK\&O RR Xing \& E 27th Terr in Pittsburg | FLTSG | 0.0 | X293(601) | ACHSP | 100.00 | \$276 | \$276 | CONST | 2015 |
| Cnvrt AC |  | CRAWFORD | X-2936-01 | SK\&O RR Xing \& E 27th Terr in Pittsburg | FLTSG | 0.0 | X293(601) | HSIP | 100.00 | \$276 | \$276 | CONST | 2016 |
| Add |  | CRAWFORD | X-2937-01 | SK\&O RR Xing \& N Free Kings Hwy NE of Pittsburg | FLTSG | 0.0 | X293(701) | ACHSP | 100.00 | \$276 | \$276 | CONST | 2015 |
| Cnvrt AC |  | CRAWFORD | X-2937-01 | SK\&O RR Xing \& N Free Kings Hwy NE of Pittsburg | FLTSG | 0.0 | X293(701) | HSIP | 100.00 | \$276 | \$276 | CONST | 2016 |
| Add |  | HARVEY | X-2939-01 | BNSF RR Xing \& N Hillside St, 1 Mi NE of Newton | FLTSG | 0.0 | X293(901) | ACHSP | 100.00 | \$451 | \$451 | CONST | 2015 |
| Cnvrt AC |  | HARVEY | X-2939-01 | BNSF RR Xing \& N Hillside St, 1 Mi NE of Newton | FLTSG | 0.0 | X293(901) | HSIP | 100.00 | \$451 | \$451 | CONST | 2016 |


| (\$000) | 2015 | 2016 | 2017 | 2018 | $\begin{gathered} \text { Total } \\ \text { SFY } 2015-2018 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING BALANCE | 597,686 | 566,742 | 383,920 | 305,859 |  |
| Resources |  |  |  |  |  |
| Motor Fuel Taxes | 431,206 | 432,506 | 433,806 | 435,106 | 1,732,624 |
| Sales \& Compensating Tax | 521,026 | 540,559 | 560,825 | 581,850 | 2,204,260 |
| Registration Fees | 215,000 | 218,000 | 221,000 | 224,000 | 878,000 |
| Drivers Licenses Fees | 7,960 | 7,960 | 7,960 | 7,960 | 31,840 |
| Special Vehicle Permits | 2,634 | 2,634 | 2,634 | 2,634 | 10,536 |
| Interest on Funds | 4,404 | 5,051 | 5,971 | 5,999 | 21,425 |
| Misc. Revenues | 33,326 | 15,324 | 15,599 | 12,422 | 76,671 |
| Transfers: | 2,039 | 1,396 | 1,396 | 1,396 | 6,227 |
| Motor Carrier Property Tax | - | - | - | 10,064 | 10,064 |
| Subtotal | 1,217,595 | 1,223,430 | 1,249,191 | 1,281,431 | 4,971,647 |
| Federal \& Local Construction Reimbursement |  |  |  |  |  |
|  |  |  |  |  |  |
| Federal Reimbursement - SHF | 216,208 | 251,697 | 225,239 | 250,131 | 943,275 |
| Local Construction - Federal | 65,130 | 70,705 | 75,796 | 65,068 | 276,699 |
| Local Construction - Local | 23,852 | 25,465 | 29,510 | 27,876 | 106,703 |
| Miscellaneous Federal Aid | 29,473 | 31,155 | 33,554 | 33,927 | 128,109 |
| Subtotal Federal \& Local | 334,663 | 379,022 | 364,099 | 377,002 | 1,454,786 |
| Total before Bonding | 1,552,258 | 1,602,452 | 1,613,290 | 1,658,433 | 6,426,433 |
| Bond Sales (par) | 297,873 | - | - | - | 297,873 |
| Issue Costs/Premium/Discount/Acc Int. | - | - | - | - | - |
| Net from Bond Sales: | 297,873 | - | - | - | 297,873 |
| Net TRF Loan Transactions | 5,252 | 5,074 | 5,087 | 2,974 | 18,387 |
| TOTAL RECEIPTS | 1,855,383 | 1,607,526 | 1,618,377 | 1,661,407 | 6,742,693 |
| AVAILABLE RESOURCES | 2,453,069 | 2,174,268 | 2,002,297 | 1,967,266 | 8,596,900 |

The following revenue estimates are currently being used: April 2014 State Consensus Revenue Estimating Group November 2013 Highway Revenue Estimating Group Debt Service updated 9/1/2014

| KDOT - All Agency Expenditures (\$000) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES: | 2015 | 2016 | 2017 | 2018 | SFY 2015-2018 |
| Maintenance | 137,843 | 138,704 | 143,238 | 146,819 | 566,604 |
| Construction |  |  |  |  |  |
| Preservation | 472,298 | 546,010 | 411,249 | 463,816 | 1,893,373 |
| Modernization | 28,503 | 37,555 | 76,550 | 99,824 | 242,432 |
| Expansion \& Enhancements | 241,882 | 346,745 | 357,037 | 182,634 | 1,128,298 |
| $C E \& P E$ | 122,236 | 115,882 | 96,023 | 99,490 | 433,631 |
| Total Construction | 864,919 | 1,046,192 | 940,859 | 845,764 | 3,697,734 |
| Modes |  |  |  |  |  |
| Aviation | 7,609 | 5,918 | 5,323 | 5,114 | 23,964 |
| Public Transit | 31,814 | 33,496 | 35,894 | 36,517 | 137,721 |
| Rail | 14,597 | 9,787 | 9,331 | 9,345 | 43,060 |
| Total Modes | 54,020 | 49,201 | 50,548 | 50,976 | 204,745 |
| Local Support |  |  |  |  |  |
| SC\&CHF | 145,008 | 145,445 | 145,882 | 156,383 | 592,718 |
| Local Federal Aid Projects | 70,532 | 69,939 | 71,954 | 73,501 | 285,926 |
| Local Partnership Programs | 52,416 | 65,495 | 66,554 | 52,785 | 237,250 |
| City Connecting Links | 3,360 | 3,360 | 3,360 | 3,360 | 13,440 |
| Agency Operations | 7,675 | 7,871 | 7,879 | 8,076 | 31,501 |
| Other | 26,642 | 12,486 | 12,312 | 11,271 | 62,711 |
| Total Local Support | 305,633 | 304,596 | 307,941 | 305,376 | 1,223,546 |
| Administration \& Transportation Planning | 61,806 | 61,271 | 62,909 | 64,457 | 250,443 |
| Buildings | 7,781 | 7,383 | 7,435 | 7,621 | 30,220 |
| Total | 69,587 | 68,654 | 70,344 | 72,078 | 280,663 |
| Transfers Out | 262,909 | 2,905 | 2,908 | 2,933 | 271,655 |
| TOTAL before Debt Service | 1,694,911 | 1,610,252 | 1,515,838 | 1,423,946 | 6,244,947 |
| Debt Service | 191,416 | 180,097 | 180,599 | 177,924 | 730,036 |
| TOTAL EXPENDITURES | 1,886,327 | 1,790,349 | 1,696,437 | 1,601,870 | 6,974,983 |
| ENDING BALANCE | 566,742 | 383,919 | 305,860 | 365,396 |  |
| Minimum Ending Balance Requirement | 279,975 | 279,965 | 259,256 | 261,986 |  |
| AVAILABLE ENDING FUND BALANCE: | 286,767 | 103,955 | 46,603 | 103,412 |  |
|  |  |  |  |  | Total |
|  | 2015 | 2016 | 2017 | 2018 | SFY 2015-2018 |

## Required Ending Balances reflect:

1. Amounts required to satisfy bond debt service requirements.
2. Funds allocated by statute for distribution to specific programs.
3. An amount necessary to provide for orderly payment of agency bills,

## METROPOLITAN TRANSPORTATION IMPROVEMENT PROGRAMS

Under Title 23 of the United States Code pertaining to transportation, communities with population greater than 50,000 are required to have a Metropolitan Planning Organization (MPO). The MPOs are responsible for coordinating transportation planning efforts in their region. Results from the 2010 census confirmed that the state of Kansas needed to establish a new MPO area in the Manhattan and Junction City metropolitan area. As a result, on February 20, 2013, the State of Kansas designated the Flint Hills Metropolitan Planning Organization (FHMPO) as the newest MPO in Kansas. The addition of the FHMPO brings the total number of MPOs in the state to six. The six Kansas MPOs are: the Mid-America Regional Council (covers the bi-state Kansas City metropolitan area), the Lawrence-Douglas County Metropolitan Planning Organization, the Wichita Area Metropolitan Planning Organization, the Metropolitan Topeka Planning Organization, the Flint Hills Metropolitan Planning Organization (covers Manhattan, Ogden and Junction City), and the St. Joseph Area Transportation Study Organization (covers the bistate area of the St. Joseph, Missouri metropolitan area).

The planning process by the MPOs encompasses all modes of transportation and covers both short-range
and long-range transportation planning. MPO plans and programs are reviewed and approved by the Federal Highway Administration and the Federal Transit Administration. The role of the MPO is to coordinate the transportation planning activities within their region. This includes serving as a liaison between local communities, their citizens, and the state departments of transportation. MPOs help determine how and where available state and federal dollars for transportation improvements will be spent. As defined by federal and state transportation regulations, the primary functions of the MPO are to:

- Establish the goals, objectives and policies governing transportation planning in the region.
- Approve an annual Unified Planning Work Program and budget.
- Direct the preparation and adoption of the Metropolitan Transportation Plan (MTP) goals, objectives, and priorities.
- Program projects for implementation through the adoption of the Transportation Improvement Program (TIP).
- Dependent on attainment status: perform the air quality conformity determination for the TIP and MTP.


#### Abstract

Projects within each MPO are incorporated in the Kansas STIP by reference of the TIP each MPO has in place. To view specific MPO project information and cost, follow the links provided below to each MPO TIP. In addition to TIP information, contact information and currently adopted MTP information, formerly referred to as the Long Range Transportation Plan (LRTP), is provided. As new TIPs or MTPs are adopted by MPOs, the new documents will be amended into this STIP using the amendment process.


## Mid-America Regional Council (MARC)

Kansas City Metropolitan Area

FFY 2014-2018
Transportation Improvement Program

- Approval by MARC on

September 23, 2014

- Approval by KDOT on

September 29, 2014

- Approval by FHWA/ FTA on

September 30, 2014

Link to current TIP:
http://www.marc.org/Transportation/Plan s-Studies/Transportation-Plans-andStudies/TIP

Metropolitan Transportation Plan (MTP): "Transportation Outlook 2040 Update"

- Approval Date: June 29, 2010
- Expiration Date: June 29, 2015

Link to current MTP:
http://www.to2040.org/

Contact Information:
MARC
600 Broadway, Suite 200
Kansas City, MO 64105
Telephone: 816-474-4240
www.marc.org/transportation/
Email: transportation@marc.org

## Wichita Area Metropolitan Planning Organization (WAMPO) <br> Wichita Metropolitan Area

FFY 2015-2018
Transportation Improvement Program

- Approval by WAMPO on

September 09, 2014

- Approval by KDOT on November 06, 2014
- Approval by FHWA/FTA on November 07, 2014

Link to current TIP:
http://www.wampo.org/Work/Pages/TIP. aspx

Metropolitan Transportation Plan (MTP): "Metropolitan Transportation Plan 2035"

- Approval Date: July 13, 2010
- Expiration Date: July 13, 2015

Link to current MTP:
http://www.wampo.org/Work/Pages/MT P2035.aspx

Contact Information:
WAMPO
455 N. Main, $10^{\text {th }}$ Floor
Wichita, KS 67202
Telephone: 316-352-4862
www.wampo.org/Pages/default.aspx
Email:KZimmerman@wichita.gov

## Metropolitan Topeka Planning

Organization (MTPO)
Topeka Metropolitan Area
FFY 2015-2018
Transportation Improvement Program

- Approval by MTPO on October 23, 2014
- Approval by KDOT on November 06, 2014
- Approval by FHWA/FTA on November 07, 2014.

Link to current TIP: https://www.topeka.org/planning/transpo rtation planning.shtml

Metropolitan Transportation Plan (MTP): "2040 Long Transportation Range Plan"

- Approval Date: April 23, 2012
- Expiration Date: April 23, 2017

Link to current MTP: http://www.topeka.org/pdfs/2040LRTP.p df

Contact Information:
MTPO
620 SE Madison
Topeka, KS 66607
Telephone: 785-368-3728
www.topeka.org/planning/transportation _planning.shtml
Email: cscroggins@topeka.org

## Lawrence-Douglas County <br> Metropolitan Planning Organization

(L-DC MPO)
Lawrence \& Douglas County Area
FY 2015-2019
Transportation Improvement Program
For the Lawrence Urbanized Area

- Approval by the L-DC MPO on October 16, 2014
- Approval by KDOT on November 06, 2014
- Approval by FHWA/FTA on November 07, 2014

Link to current TIP:
www.lawrenceks.org/mpo/tip
Metropolitan Transportation Plan (MTP):
"Transportation 2040-Moving Forward Together"

- Approval Date: March 21, 2013
- Expiration Date: March 21,2018

Link to current MTP:
http://www.lawrenceks.org/mpo/t2040

Contact Information:
L-DC MPO
6 East 6th Street- City Hall
Planning Office
PO Box 708
Lawrence, KS 66044
Telephone: 785-832-3150
www.lawrenceks.org/mpo/
Email: tgirdler@lawrenceks.org

## Flint Hills Metropolitan Planning Organization (FHMPO) Manhattan Metropolitan Area

FFY 2014-2017
Transportation Improvement Program:

- Approval by FHMPO on August 21, 2013
- Approval by KDOT on September 5, 2013
- Approval by FHWA/FTA on September 6, 2013

Link to current TIP:
http://www.flinthillsmpo.org\#!tip/c15wq
Metropolitan Transportation Plan (MTP):
The FHMPO is anticipated to a have an adopted MTP no later than March 27, 2016.

Link to current MTP:
http://www.FlintHillsTransPlan.com
Contact Information:
FHMPO
PO Box 514
Ogden, KS 66517
Telephone: 855-785-3472
http://www.FlintHillsMPO.org
Email:FHMPO@FlintHillsRegion.org
Or stephanie@flinthillsregion.org

St. Joseph Area Transportation
Study Organization (SJATSO)
St. Joseph Metropolitan Area
FY 2014-2017
Transportation Improvement Program
For the St. Joseph Area

- Approval by SJATSO on June 27, 2013
- Approval by FHWA/FTA on August 13, 2013

Link to current TIP:
http://stjoempo.org/wp-content/uploads/2013/04/TIP-Document-14-17.pdf

Metropolitan Transportation Plan (MTP):
"2035 St. Joseph Area Long-Range Transportation Plan"

- Approval Date: February 11, 2010
- Expiration Date: February 11, 2015

Link to current MTP: http://stjoempo.org/?page id=104

Contact Information:
SJATSO
1100 Frederick Avenue, Room 202
St. Joseph, MO 64501
Telephone: 816-236-4653
http://stjoempo.org/
Email: http://stjoempo.org/?page id=39

December 17, 2014

Mike Spadafore
KDOT Transportation Planning
700 SW Harrison St.
Topeka, KS 66603

## Re: FHMPO 2014-2017 TIP Amendment \#4

Dear Mr. Spadafore:

The Flint Hills Metropolitan Planning Organization (FHMPO) Policy Board approved the 2014-2017 Transportation Improvement Program (TIP) Amendment \#4 on December 17, 2014. The FHMPO is requesting KDOT's approval and its inclusion by reference into the Statewide Transportation Improvement Program.

A public comment period was held for the 2014-2017 TIP Amendment \#4 from November $3^{\text {rd }}$-November $17^{\text {th }}$. No public comments were received.

If you have questions or need additional information regarding this letter, please contact me at (785) 845-9050 or Stephanie@FlintHillsRegion.org. The complete TIP document may be found on the FHMPO website at www.FlintHillsMPO.org.

Sincerely,

Stephanie Watts
Transportation Planner

Enclosures: TIP Amendment \#4 Funding Summary Table
TIP Amendment \#4 Summary of Changes

## Transportation Improvement Program

FFY 2014－2017


Amended December 17， 2014

## Appendix A: Funding Summary Table

Table 1: Funding Summary Table

| Funding Source of Programmed Projects (in thousands) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funding Source |  | FFY 2014 | FFY 2015 | FFY 2016 | FFY 2017 | Total |
|  | FTA 5307 | \$ | \$ 919.3 | \$ | \$ | \$ 919.3 |
|  | FTA 5309 | \$ 91.6 | \$ | \$ | \$ | \$ 91.6 |
|  | FTA 5311 | \$ 661.1 | \$ 661.7 | \$ | \$ | \$ 1,322.8 |
|  | FTA 5316 | \$ 194.3 | \$ 247.6 | \$ 139.0 | \$ 139.0 | \$ 719.9 |
|  | FTA 5317 | \$ | \$ 55.3 | \$ | \$ | \$ 55.3 |
|  | NHPP | \$ | \$ | \$ 12,741.0 | \$ 4,559.0 | \$17,300.0 |
|  | TA | \$ | \$ 1,632.9 | \$ | \$ | \$ 1,632.9 |
|  | STP | \$ | \$ | \$ 480.0 | \$ | \$ 480.0 |
|  | HSIP | \$ 489.8 | \$ 300.0 | \$ | \$ | \$ 789.8 |
|  | SRTS | \$ 15.0 | \$ | \$ | \$ | \$ 15.0 |
|  | CDBG | \$ 350.0 | \$ | \$ | \$ | \$ 350.0 |
|  | TOTAL | \$ 1,801.8 | \$ 3,816.8 | \$ 13,360.0 | \$ 4,698.0 | \$ 23,676.5 |
| State |  | \$ 10,144.7 | \$ 18,305.0 | \$ 4,010.0 | \$ 14,900.2 | \$47,359.8 |
| Local |  | \$ 9,065.8 | \$ 5,079.1 | \$ 3,229.0 | \$ 477.0 | \$17,850.9 |
|  | Total | \$ 21,012.2 | \$ 27,200.8 | \$ 20,599.0 | \$ 20,075.2 | \$88,887.2 |
| NHPP-National Highway Performance Program STP-Surface Transportation Program HSIP-Highway Safety Improvement Program SRTS-Safe Routes to School TA-Transportation Alternative CDBG-Community Development Block Grant |  |  |  |  |  |  |
| Anticipated Funding (in thousands) |  |  |  |  |  |  |
| Funding Source |  | FFY 2014 | FFY 2015 | FFY 2016 | FFY 2017 | Total |
| Federal |  | \$ 3,095.2 | \$ 7,115.2 | \$13,360.0 | \$ 6,298.8 | \$29,869.2 |
| State |  | \$ 10,144.7 | \$ 18,305.0 | \$ 4,010.0 | \$ 14,900.2 | \$47,359.8 |
| Local |  | \$ 9,065.8 | \$ 5,079.1 | \$ 3,229.0 | \$ 416.0 | \$17,789.9 |
| Total |  | \$ 22,305.6 | \$30,499.3 | \$20,599.0 | \$ 21,615.0 | \$95,018.9 |

## Appendix C: Summary of Changes

## 2014-2017 TIP Amendment \#4

| Project \# | Project Name | Year | Phase | Phase Cost (in 1000s) |  | $\begin{aligned} & \text { Total Cost } \\ & \text { (in 1000s) } \end{aligned}$ |  | Funding Source | Description of Change | Page \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4-05-2014 | 11th \& Fremont Intersection Improvements | 2015 | CONST | \$ | 400.0 | \$ | 438.0 | CDBG \& Local | Change in FFY and Cost | G-2 |
| 4-18-2014 | K-113 \& Kimball Intersection Improvements | 2015 | CONST | \$ | 494.6 | \$ | 501.6 | HSIP | Change in FFY and Cost | G-5 |
| 4-26-2014 | N. Manhattan Ave Roadway Expansion Phase I \& II | 2014 | PE | \$ | 150.0 | \$ | 2,150.0 | Local | Reduction in Local Funds | G-6 |
| 4-29-2014 | 17th and Yuma Intersection Improvements | 2014 | CONST | \$ | 150.0 | \$ | 150.0 | CDBG | Project Addition | G-7 |
| 4-30-2014 | GI: K-57 and J Hill Rd Intersection | 2017 | PE | \$ | 52.0 | \$ | 592.0 | State | Project Addition | G-7 |
| 30-2014 | -5 | 2017 | CONST | \$ | 540.0 | \$ | 592.0 | State | Project Add | G-7 |
| 4-T2-2014 | Flint Hills aTa JARC funding | 2015 | OPR | \$ | 69.1 | \$ | 69.1 | 5317 | Phase Addition | G-9 |
| 4-T5-2014 | Pawnee Mental Health Operating Assistance | 2015 | OPR | \$ | 6.0 | \$ | 12.0 | State | Phase Addition | G-10 |
|  |  | 2015 | OPR | \$ | 198.0 | \$ | 892.0 | 5316 |  |  |
| 4-T6-2014 | Big Lakes Development JARC funding | 2016 | OPR | \$ | 248.0 | \$ | 892.0 | 5316 | Phase Addition | G-10 |
|  |  | 2017 | OPR | \$ | 248.0 | \$ | 892.0 | 5316 |  |  |
| 4-T12-2014 | Geary Co Senior Center OPR Assistance | 2015 | OPR | \$ | 5.0 | \$ | 5.0 | State | Project Addition | G-12 |

City of Lawrence Douglas County
PLANNING \& DEVELOPMENT SERVICES

6 East $6^{\text {th }}$ St.
P.O. Box 708

Lawrence, KS 66044
www.lawrenceks.org/pds
Phone 785-832-3150
Tdd 785-832-3205
Fax 785-832-3160

December 29, 2014

Davonna C. Moore
Urban Planning Manager
Bureau of Transportation Planning
Kansas Department of Transportation
700 SW Harrison Street
Topeka, KS 66603
Dear Ms. Moore:
I'm sending this letter to inform you that on December 18, 2014 the Lawrence-Douglas County Metropolitan Planning Organization (L-DC MPO) approved Amendment 1 to the 2015-2019 Transportation Improvement Program (TIP). This amendment includes the addition and updates to several projects from the City of Lawrence and KDOT.

These TIP changes were reviewed by L-DC MPO staff and recommended for approval by the LDC MPO Technical Advisory Committee at their December 2, 2014 meeting. The MPO approved amended TIP including the list of projects for Lawrence Transit is enclosed with this letter.

I would appreciate it if you could review and approve this new updated TIP for our region soon and forward a copy of this document to the Federal Transit Administration (FTA) and the Federal Highway Administration (FHWA) for their approval. If you have any questions concerning this TIP please call me at (785) 832-3165. I appreciate your assistance with this matter.

Sincerely,

Jessica Mortinger, AICP
Transportation Planner

Enclosures: 2015-2019 TIP A1
cc: Jeremiah Shuler, FTA-Kansas City
Paul Foundoukis, FHWA-Topeka

## 2015-2019 TIP- Amendment \#1

## Project Additions



## Estimated Revenues and Expenditures Tables For TIP Projects by Year and Funding Source

The table below displays the fiscal breakdown by funding source for all roadway and transit projects listed in the first four years (2015-2018) of this five-year TIP.

Estimated Expenditures by Year and Funding Source (in thousands)
Funding Source FFY 2015 FFY 2016 FFY 2017 FFY 2018 Total

| FTA 5307 | \$ | 2,122 | \$ | 2,122 | \$ | 2,122 | \$ | 2,122 | \$ | 8,488 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FTA 5309 | \$ | 699 | \$ | - | \$ | - | \$ | - | \$ | 699 |
| $\checkmark$ FTA 5311 | \$ | 48 | \$ | - | \$ | - | \$ | - | \$ | 48 |
| O FTA 5317 | \$ | 39 | \$ | - | \$ | - | \$ | - | \$ | 39 |
| J JRC | \$ | 248 | \$ | - | \$ | - | \$ | - | \$ | 248 |
| $\bar{\sigma} \quad \text { NHPP }$ | \$ | 35,038 | \$ | - | \$ | - | \$ | - | \$ | 35,038 |
| © HRRR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| ¢ HSIP | \$ | 1,025 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 2,525 |
| STP | \$ | 24,405 | \$ | - | \$ | - | \$ | - | \$ | 24,405 |
| TE/TA | \$ | 1,381 | \$ | - | \$ | - | \$ | - | \$ | 1,381 |
| Other | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| State | \$ | 2,726 | \$ | 700 | \$ | 500 | \$ | 500 | \$ | 4,426 |
| State AC Conversion* | \$ | $(59,943)$ | \$ | (500) | \$ | (500) | \$ | (500) | \$ | $(61,443)$ |
| Local | \$ | 8,208 | \$ | 10,783 | \$ | 6,216 | \$ | 4,316 | \$ | 29,523 |
|  | \$ | 15,996 | \$ | 13,605 | \$ | 8,838 | \$ | 6,938 | \$ | 45,377 |

*State AC Conversions are negative because the State is receiving federal reimbursement for funds spent in previous years (as noted in the project listing).

| Estimated Revenues by Year and Funding Source ( in thousands) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Funding Source | FFY 2015 |  | FFY 2016 |  | FFY 2017 |  | FFY 2018 |  | Total |  |
| FTA 5307 | \$ | 2,122 | \$ | 2,122 | \$ | 2,122 | \$ | 2,122 | \$ | 8,488 |
| FTA 5309 | \$ | 699 | \$ | - | \$ | - | \$ | - | \$ | 699 |
| $\checkmark$ FTA 5311 | \$ | 48 | \$ | - | \$ | - | \$ | - | \$ | 48 |
| 이 FTA 5317 | \$ | 39 | \$ | - | \$ | - | \$ | - | \$ | 39 |
| 山 J JRC | \$ | 248 | \$ | - | \$ | - | \$ | - | \$ | 248 |
| $\bar{\sim}$ NHPP | \$ | 35,038 | \$ | - | \$ | - | \$ | - | \$ | 35,038 |
| \# HRRR | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| $\stackrel{\sim}{\sim}$ | \$ | 1,025 | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 2,525 |
| STP | \$ | 24,405 | \$ | - | \$ | - | \$ | - | \$ | 24,405 |
| TE/TA | \$ | 1,381 | \$ | - | \$ | - | \$ | - | \$ | 1,381 |
| Other | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| State | \$ | 2,726 | \$ | 700 | \$ | 500 | \$ | 500 | \$ | 4,426 |
| State AC Conversion* | \$ | $(59,943)$ | \$ | (500) | \$ | (500) | \$ | (500) | \$ | $(61,443)$ |
| Local | \$ | 8,208 | \$ | 10,783 | \$ | 6,216 | \$ | 4,316 | \$ | 29,523 |
| Total | \$ | 15,996 | \$ | 13,605 | \$ | 8,838 | \$ | 6,938 | \$ | 45,377 |

*State AC Conversions are negative because the State is receiving federal reimbursement for funds spent in previous years (as noted in the project listing).
**KDOT is currently allocating JARC, 5309, 5317 and HRRR funds which are old SAFETEA-LU funds, they will be depleted soon


December 15, 2014
Davonna Moore
Bureau of Transportation Planning
Kansas Department of Transportation
700 SW Harrison Street
Topeka, KS 66603-3754
RE: WAMPO 2015 Transportation Improvement Program (TIP) Amendment 1
Dear Ms. Moore:
The WAMPO Transportation Policy Body (TPB) amended the 2015 Transportation Improvement Program (TIP) at its December 9, 2014, meeting. The 2015 TIP Amendment 1 consists of 65 projects, including conversions. Changes were made to ten projects, including conversions. Details of specific funding and other information are included in the project listing of the amendment. The full amendment, including the project list, is attached to this submittal. It is also posted on the WAMPO website at http://www.wampo.org/Work/Pages/TIP.aspx .

WAMPO's Public Involvement Plan requires that proposed amendments to the TIP be released for public review and comment prior to adoption. No comments were received.

This amendment is financially constrained and maintains the financial feasibility of the 2015 TIP. Since the WAMPO TIP is incorporated by reference, without modification, into the statewide transportation improvement program (STIP), the WAMPO TIP represents the most current listing of projects within the boundaries of the Wichita, Kansas metropolitan planning area.

The WAMPO TIP is available for review online at, http://www.wampo.org/Work/Pages/TIP.aspx.
Please take the necessary steps to amend the STIP to include these projects. Please contact me if you have any questions about this action.


Kristen Zimmerman Planning Manager
cc: Paul Foundoukis, FHWA Sondra Clark, KDOT


## WAMPO 2015-2018 TIP Amendment \#1

CHANGES INFORMATION PACKET - 12/09/14 TPB APPROVED

## Contents of packet:

Executive Summary
Summary of Changes
Funding Summary
FFY 2015 Project Listing -- All Projects
FFY 2016 Project Listing -- All Projects
FFY 2017 Project Listing -- All Projects
FFY 2018 Project Listing -- All Projects MAPS


# WAMPO 2015-2018 TIP Amendment \#1 CHANGES INFORMATION PACKET - 12/09/14 TPB approved 

## Executive Summary

The 2015-2018 TIP amendment 1 includes a number of changes in the 2015-2018 TIP projects.
The 2015 TIP year has six (6) changes;
Aviation Pathway Phase 1 (Split 1) scope has changed due a KDOT requirement to expand existing walkway from 5 feet to 14 feet. The Project cost has been increased to reflect the cost of the new work.

Aviation Pathway Phase 2 (Split 1) timing and cost has changed to offset the costs involved in the changes in Phase 1

Armour Bicycle Blvd. (K-96 Path to Gypsum Creek) is being added to the 2015 TIP. It was programmed for FFY 2014 and the funds have carried over to obligate in FFY 2015.

ITS Fiber Optic Install is being moved forward to 2015, and description is changed. In addition the project cost is increasing (Cost being covered by sponsor).

Meridian McCormick to Pawnee (Split 1) Decrease in cost due to changes in ITS Fiber Optic Install changes.
US-53 Wiedeman to $12^{\text {th }}$ St. EAdded to the WAMPO TIP
The 2016 TIP year has Six (6) changes;
Aviation Pathway Phase 1 (Split 2) timing and cost has changed to offset the costs involved in the changes in FFY 2015

Aviation Pathway Phase 2 (Split 2) timing and cost has changed to offset the costs involved in the changes in FFY 2015

Bridge Replacement in Sedgwick Co. Update to schedule and total project costs.
37 ${ }^{\text {th }}$ St. Oliver to Woodlawn (Split 1) Reduce MPO-CMAQ due to changes in KDOT ITS projects.

Meridian Pawnee to McCormick (Split 2) Increase MPO-CMAQ due to changes in KDOT ITS projects in 2015.
US-54 Cypress to Wiedemann 6-Lane Reconstruction Revise FY and update funding.
The 2017 TIP year has three (3) changes;
Aviation Pathway Phase 2 (Split 3) timing and cost has changed to offset the costs involved in the changes in FFY 2015 and FFY 2016

Meridian Pedestrian Bridge over the WVCFC project (Split 1) timing and cost has changed to offset the costs involved in the changes in FFY 2015 (With Aviation Pathway projects)

37 ${ }^{\text {th }}$ st. Oliver to Woodlawn (Split 2) Adding MPO-CMAQ conversion
The 2018 TIP year has one (1) change;
Meridian Pedestrian Bridge over the WVCFC project (Split 2) timing and cost has changed to offset the costs involved in the changes in FFY 2015 (With Aviation Pathway projects).

The 2015-2018 TIP amendment 1 includes a number of proposed changes in the 2015-2018 TIP Funding.
The 2015 FFY STP and CMAQ funding remains unchanged, while TA funding is increased by \$175,916. In addition there is a carryover.

The 2016, 2017, and 2018 FFY STP, CMAQ, and TA funding has been changed to match the changes in the FFY 2015 changes.

For more details on the nature of the proposed changes please look over the materials included in this packet.

## 2015 TIP - Summary of Changes

The following summary reflects changes for 2015 TIP Amendment \#1.

| Sponsor | Year | Name | Scope | Change | WAMPO / KDOT Project \# | Funding Source(s) | Total Federal Funding | Total State Funding | Total Local Funding | Total Funding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sedgwick County Public Works | 2015 | Bike/Ped: Aviation Pathway Phase 1 (Split 1) | Construction of a $10^{\prime}$ wide concrete shared use path with benches connecting the Wichita pathway system to the Derby pathway system. This phase of project includes widening of a pedestrian bridge on Oliver from 5 feet to 14 feet to meet current standards. | Phase 1 was originally included in the 2014 TIP. Late during plan development, KDOT required the widening of an existing pedestrian walkway from 5 feet to 14 feet. The project cost has now been increased to reflect the bridge cost. | TA-14-015-AC |  | $\$ 500,000$ | \$0 | \$211,000 | \$711,000 |
| Sedgwick County Public Works | 2015 | Bike/Ped: Aviation Pathway Phase 2 (Split 1) | Construction of a $10^{\prime}$ wide concrete shared use path with benches connecting the Wichita pathway system to the Derby pathway system. | Timing and cost changes in Phase 1 of the project need to be offset by changing the timing for funding in Phase 2. |  | MPO-TA | \$220,338 | \$0 | \$242,000 | \$462,338 |
| City of Wichita | 2015 | Enhancement: Armour Bicycle Blvd. (K-96 Path to Gypsum Creek) | This project will develop an approximately 4.5 mile long bicycle blvd. connecting both the K-96 path and the Gypsum Creek Path. It will provide an important transportation option for multiple schools. | Add project to 2015 TIP. <br> It was originally <br> programmed for FFY 2014 <br> MPO-TA funds in the previous TIP, and the funding is carrying over to obligate in FFY 2015. | $\begin{aligned} & \text { TA-1 4-007 } \\ & \text { TE-0623-01 } \end{aligned}$ | MPO-TA | \$493,403 | \$0 | \$162,308 | \$655,711 |
| KDOT | 2015 | ITS: ITS Fiber Optic Install | Fiber optic cable installation to link existing and future ITS equipment the N. Jct (I-135/I$235 / \mathrm{K}-96 / \mathrm{K} 54$ ) on K-96 to US54; on K-254 to Rock Rd; on l-235 to S. Jct; and on I-1 35 from the S. Sct to K-15 and the KTA and its toll plazas along these routes. | Move project forward to 2015, adjust project description, and increase project cost. (Increase is covered by sponsor's funding.) | ITS-15-001 KA-4000-01 | MPO-CMAQ | \$270,400 | \$1,095,280 | \$0 | \$1,365,680 |



| Sponsor | Year | Name | Scope | Change | WAMPO / KDOT Project \# | Funding <br> Source(s) | Total <br> Federal <br> Funding | Total State Funding | Total Local Funding | Total <br> Funding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City of Wichita \& City of Bel Aire | 2016 | Road: 37th St.: Oliver to Woodlawn (Split 1) | Reconstruct 3-lane roadway. Including the Oliver intersection, drainage, sidewalks. | Reduce MPO-CMAQ funding to account for changes in KDOT ITS project. | R-14-002-AC <br> N-0613-01 | MPO-STP MPO-CMAQ | \$2,041,160 | \$0 | \$2,839,994 | \$4,881,154 |
| City of Wichita | 2016 | Road: Meridian: Pawnee to McCormick (Split 2) | Reconstruct current 4-Iane roadway to 5-lane roadway including drainage improvements and sidewalk. | Increase MPO-CMAQ funding by same amout as decreased in first split of this project. | R-11-004-C1 | MPO-STP | \$2,150,678 | \$0 | \$0 | \$2,150,678 |
| KDOT | 2016 | Road: US-54: Cypress to Wiedemann 6-Lane Reconstruction | Reconstruct Kellogg to a 6 -lane freeway. | Revise FY and Update Project Funding | $-11-005-A C$ | NHP | \$77,540,949 | \$19,382,845 | \$6,917,504 | $\begin{array}{r} \$ 103,841,29 \\ 8 \end{array}$ |
| Sedgwick County Public Works | 2017 | Bike/Ped: Aviation Pathway Phase 2 (Split 3) | Construction of a 10 wide concrete shared use path with benches connecting the Wichita pathway system to the Derby pathway system. | Timing and cost changes in Phase 1 of the project need to be offset by changing the timing for funding in Phase 2. | TA-14-017-C2 | MPO-TA | \$399,381 | \$0 | \$0 | \$399,381 |
| Sedgwick County Public Works | 2017 | Bike/Ped: Meridian Pedestrian Bridge over the WVCFC Project (Split 1) | Connect existing concrete path north of 63rd to existing contrete path north city limits of Haysville with 10 wide concrete path and a pedestrian bridge over the Big Ditch. | Changes in timing and funding for the Aviation Pathway - Phase 1 have necessitated changes in timing for amounts of funding for the Aviation Pathway - Phase 2 and the Meridian Pedestrian Bridge project to keep all changes within Sedgwick County proiects. | TA-15-007-AC | MPO-TA | \$364,493 | \$0 | \$285,542 | \$650,035 |


| Sponsor | Year | Name | Scope | Change | WAMPO / KDOT Project \# | Funding <br> Source(s) | Total <br> Federal <br> Funding | Total State Funding | Total Local Funding | Total <br> Funding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| City of Wichita \& City of Bel Aire | 2017 | Road: 37th St.: Oliver to Woodlawn (Split 2) | Construct 3-lane roadway. Including the Oliver intersection, drainage, sidewalks. | Add MPO-CMAQ conversion. | $\mathrm{R}-14-002-\mathrm{Cl}$ <br> N-0613-01 | MPO-STP MPO-CMAQ | \$913,631 | \$0 | \$0 | \$913,631 |
| Sedgwick County Public Works | 2018 | Bike/Ped: Meridian Pedestrian Bridge over the WVCFC Project (Split 2) | Connect existing concrete path north of 63rd to existing contrete path a north city limits of Haysville with 10 ' wide concrete path and a pedestrian bridge over the Big Ditch. | Changes in timing and funding for the Aviation Pathway - Phase 1 have necessitated changes in timing for amounts of funding for the Aviation Pathway - Phase 2 and the Meridian Pedestrian Bridge project to keep all changes within Sedgwick Countr proiects. | TA-15-007-C1 | MPO-TA | $\$ 686,196$ | \$0 | \$0 | \$686,196 |

* Projects in FFY 2016, 2017, and 2018 have Year of Expenditure (YOE) factored into this summary. Project costs for these years may not match values entered into the application form for this reason.


## Funding Summary Spreadsheet

| WAMPO Competifive Funds |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| Federal Funding Source | Total | FFY 2015 | FFY 2016 | FFY 2017 | FFY 2018 |
| Anticipated MPO-STP | $\$ 38,757,916$ | $\$ 10,441,540$ | $\$ 9,438,792$ | $\$ 9,438,792$ | $\$ 9,438,792$ |
| Programmed MPO-STP | $\$ 39,387,605$ | $\$ 9,330,060$ | $\$ 12,892,059$ | $\$ 9,330,060$ | $\$ 7,835,426$ |
| Anticipated MPO-CMAQ | $\$ 8,239,556$ | $\$ 2,059,889$ | $\$ 2,059,889$ | $\$ 2,059,889$ | $\$ 2,059,889$ |
| Programmed MPO-CMAQ | $\$ 8,144,176$ | $\$ 2,036,159$ | $\$ 2,035,699$ | $\$ 2,036,159$ | $\$ 2,036,159$ |
| Anticipated MPO-TA | $\$ 3,413,724$ | $\$ 853,431$ | $\$ 853,431$ | $\$ 853,431$ | $\$ 853,431$ |
| Programmed MPO-TA | $\$ 4,095,740$ | $\$ 1,653,856$ | $\$ 813,961$ | $\$ 813,962$ | $\$ 813,961$ |


| Non-Competitive Funding |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Funding Source | Total | FFY 2015 | FFY 2016 | FFY 2017 | FFY 2018 亿 |
| FTA-Section 5307 | \$12,800,000 | \$6,400,000 | \$6,400,000 | \$0 | \$0 |
| FTA Section 5309 | \$0 | \$0 | \$0 | \$0 | , \$0 |
| FTA-Section 5310 | \$0 | \$0 | \$0 | \$0 | ) \$0 |
| FTA-Section 5316 | \$0 | \$0 | \$0 | \$0 | \$0 |
| FTA-Section 5317 | \$0 | \$0 | \$0 | \$0 | \$0 |
| County Bridge | \$0 | \$0 | \$0 | \$0 | \$0 |
| Interstate Maintenance (IM) | \$0 | \$0 | \$0 | \$0 | \$0 |
| Safety (HSIP) | \$3,060,028 | \$2,385,028 | \$675,000 | \$ 0 | \$0 |
| Safe Routes to Schools (SRTS) | \$0 | \$0 | \$0 | \$0 | \$0 |
| National Highway Performance Program (NHP) | \$77,540,949 | \$0 | $\$ 77,540,949$ | \$0 | \$0 |
| Transportation Enhancements (TE) | \$0 | \$0 | \$ \$0 | \$0 | \$0 |
| High Risk Rural Roads Program (HRRP) | \$0 |  | \$0 | \$0 | \$0 |


| Overall Anticipated Funding Summary * |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
| FFY | Federal | State | Local | Total |
| 2015 | $\$ 43,847,103$ | $\$ 203,643,486$ | $\$ 32,347,532$ | $\$ 279,838,121$ |
| 2016 | $\$ 119,051,390$ | $\$ 26,083,761$ | $\$ 25,383,383$ | $\$ 170,518,534$ |
| 2017 | $\$ 12,180,181$ | $\$ 1,500,000$ | $\$ 7,672,421$ | $\$ 21,352,602$ |
| 2018 | $\$ 10,685,546$ | $\$ 646,797$ | $\$ 2,151,189$ | $\$ 13,483,532$ |
| Total | $\$ 185,764,220$ | $\$ 231,874,044$ | $\$ 67,554,525$ | $\$ 485,192,789$ |

- Non-Competitive funds other than FTA-Section 5316 and FTA-Section 5317 are assumed by WAMPO to be fiscally constrained and administered by other agencies such as KDOT and FTA.
- Transit funds in the WAMPO region are typically programmed within the TIP for only the first FFY.

