



## Geometric Improvements of City Connecting Links\*

Fiscal Year 2014

Submittal Date: June 30, 2011

### 1. General Applicant Information

a. Name of Governmental Unit: \_\_\_\_\_

*Should be the unit who is completing this application*

County of Project location: \_\_\_\_\_

City of Project location: \_\_\_\_\_

Population of City: \_\_\_\_\_

State Highway of Project: \_\_\_\_\_

b. Name and title of primary contact person: \_\_\_\_\_

*Should be an elected official or employee of the governmental unit*

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

b. Governmental official name and title *(if applicable)*: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

c. Public works official name and title *(if applicable)*: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

\*A City Connecting Link is that part of the State Highway System that is within the city limits. It is not a local roadway that intersects with or leads to the state highway.

**2. Project Location and Description – Attach additional sheets as necessary**

- a. Project Location: \_\_\_\_\_
- b. Project length (in miles or feet): \_\_\_\_\_
- c. Project scope (description of work; Milling, Overlay, etc.): \_\_\_\_\_

**3. Local Match – Minimum Local Match based upon city’s population in the table found below**

**Table 1 – State participation guide**

City Population Group	Participation Ratio		Max State Participation
	Min City %	Max State %	
0 – 2,499	0	100	\$700,000
2,500 – 4,999	5	95	750,000
5,000 – 24,999	10	90	800,000
25,000 – 49,999	15	85	850,000
50,000 – 99,999	20	80	900,000
100,000 – Greater	25	75	950,000 (maximum)

**4. Estimated Cost of the Project – (2011)**

- a. Construction \_\_\_\_\_
- b. Preliminary Engineering/Design (10%) \_\_\_\_\_
- c. Construction Engineering/Inspection (15%) \_\_\_\_\_
- d. Inflation amount (sum of line a-c x 1.225) \_\_\_\_\_
- e. Total Estimated Cost (sum of lines a-d) \_\_\_\_\_
- f. Local Match (see Section 3, Table 1) \_\_\_\_\_
- g. Total Requested from KDOT  
(subtract lines f from e; not to exceed maximum from Table 1) \_\_\_\_\_

## 5. Coordination information

- a. Describe any known KDOT or other projects that may need coordination: \_\_\_\_\_
- b. Has the proposed project been discussed or reviewed by any KDOT field staff? \_\_\_\_\_
- If so, who? \_\_\_\_\_

### Attachment Checklist

- Project map
- Completed detailed cost estimate (LINK)
- Submit Application by mail to:
  - Kansas Department of Transportation
  - Attn: David L. Marten II
  - Bureau of Local Projects
  - Eisenhower State Office Building
  - 700 Harrison, 10th Floor
  - Topeka KS 66603
- Complete applications may also be emailed to David L. Marten II at [damarten@ksdot.org](mailto:damarten@ksdot.org). To ensure receipt, if you do not receive an email response, please follow up with a call to the Bureau of Local Projects at 785.296.3861.